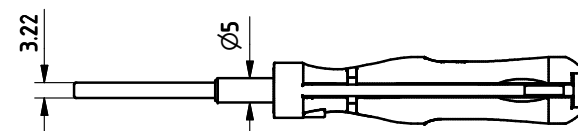
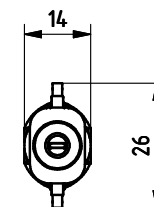
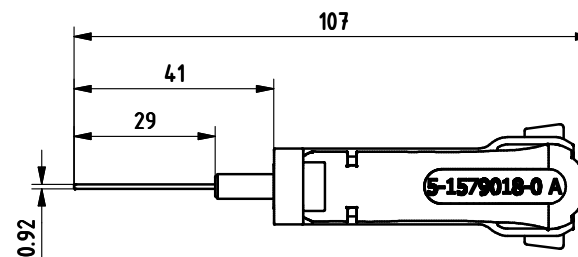
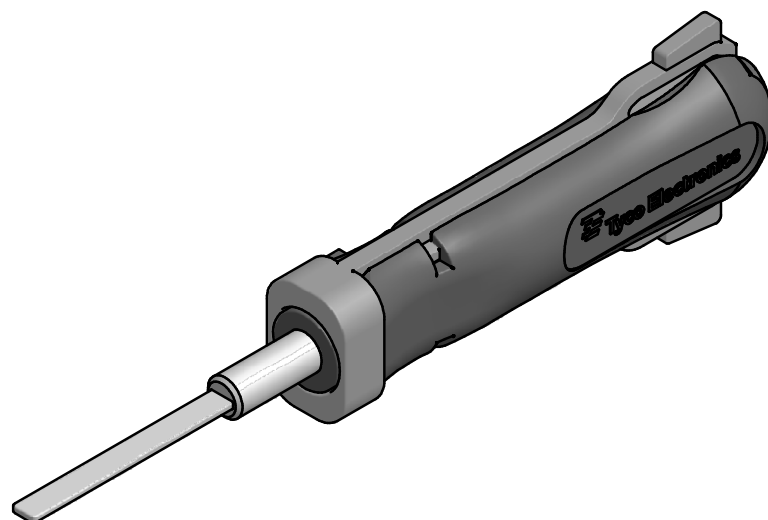


( 2 : 1 )



# APPLICATION RANGE / Anwendungsbereich:

FOR MCP 2,8 PLUG: 828922-1  
FOR MCP HOUSING : 1418883

|                                                                                      |  |                                           |                              |                                 |                                                                                                                                                                 |                                                          |                    |                              |               |
|--------------------------------------------------------------------------------------|--|-------------------------------------------|------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|------------------------------|---------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                               |  |                                           | DWN<br>L. Sandhu<br>16JUL09  |                                 |  Tyco Electronics<br>Tyco Electronics AMP GmbH<br>64625 Bensheim (Germany) |                                                          |                    |                              |               |
|                                                                                      |  |                                           | CHK<br>S. Samstag<br>16JUL09 |                                 |                                                                                                                                                                 |                                                          |                    |                              |               |
| DIMENSIONS:<br>mm                                                                    |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |                              | APVD<br>S. Samstag<br>16JUL09   |                                                                                                                                                                 | NAME<br><br>EXTRACTION TOOL<br><br>Entriegelungswerkzeug |                    |                              |               |
|  |  | 0 PLC ±                                   |                              | PRODUCT SPEC                    |                                                                                                                                                                 |                                                          |                    |                              |               |
|                                                                                      |  | 1 PLC ±                                   |                              |                                 |                                                                                                                                                                 |                                                          |                    |                              |               |
|                                                                                      |  | 2 PLC ±                                   |                              |                                 |                                                                                                                                                                 |                                                          |                    |                              |               |
|                                                                                      |  | 3 PLC ±                                   |                              |                                 |                                                                                                                                                                 |                                                          |                    |                              |               |
|                                                                                      |  | 4 PLC ±                                   |                              |                                 |                                                                                                                                                                 |                                                          |                    |                              |               |
|                                                                                      |  | ANGLES ±                                  |                              |                                 |                                                                                                                                                                 |                                                          |                    |                              |               |
| MATERIAL                                                                             |  | FINISH                                    |                              | Gewicht / Weight in Kg<br>0.014 |                                                                                                                                                                 | SIZE<br>A3                                               | CAGE CODE<br>00779 | DRAWING NO<br>C= 5-1579018-0 | RESTRICTED TO |
|                                                                                      |  |                                           |                              | CUSTOMER DRAWING                |                                                                                                                                                                 |                                                          |                    |                              |               |
|                                                                                      |  |                                           |                              |                                 |                                                                                                                                                                 | SCALE<br>1:1                                             | SHEET<br>1 OF 1    | REV<br>A                     |               |