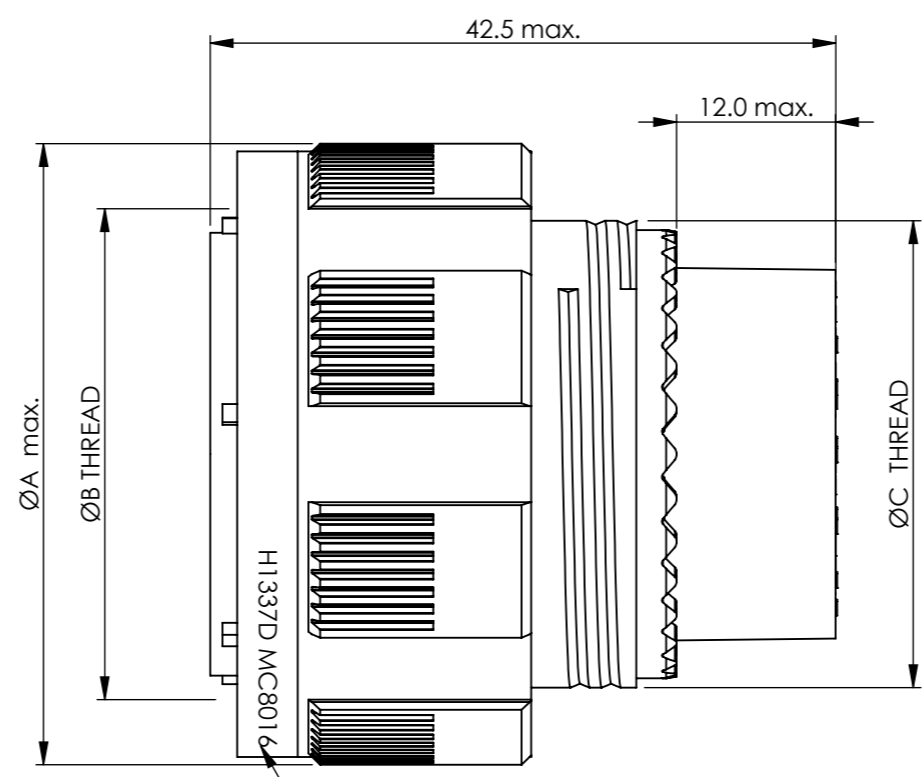
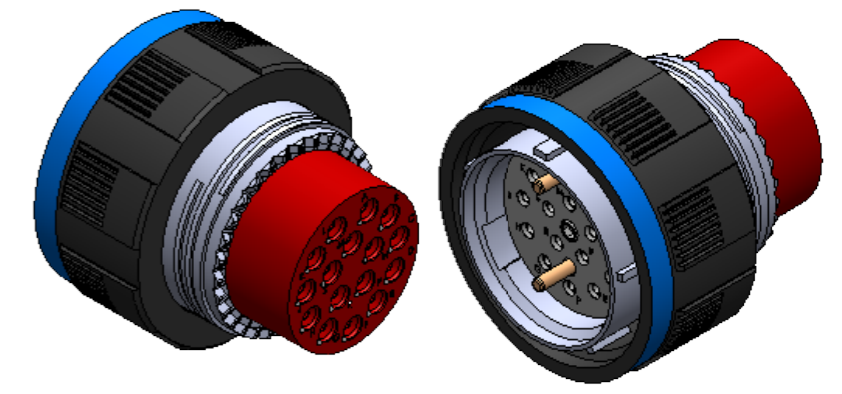


21-16 SKT ARRANGEMENT  
REFERENCE ONLY



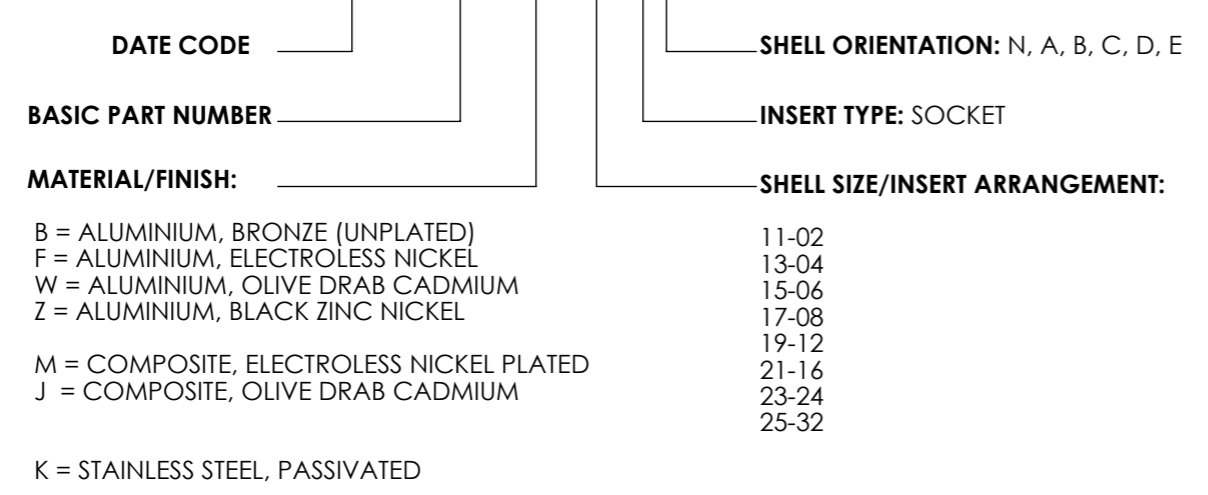
2 PRINT DETAIL  
(ON BLUE COLOUR BAND)



NOTES:

1. DUST CAPS TO BE FITTED TO CONNECTORS. CABLE ASSEMBLY TO BE PACKED IN A PROTECTIVE BAG MARKED WITH A MINIMUM OF THE PART NUMBER, BATCH NUMBER, DATE CODE AND ITEM DESCRIPTION.

2 MC801 PART NUMBER EXAMPLE: H\*\*\*\*D MC8016 -N -11-02 S N



| SHELL SIZE | INSERT ARRANGEMENT | ØA MAX | B THREAD STUB 60° MOD 1P-3L CLASS 2A (IN INCHES) | ØC THREAD |
|------------|--------------------|--------|--|-----------|
| 11         | 2                  | 25.00  | 0.7500   | M15x1.0   |
| 13         | 4                  | 29.40  | 0.8750   | M18x1.0   |
| 15         | 6                  | 32.50  | 1.0000   | M22x1.0   |
| 17         | 8                  | 35.70  | 1.1875   | M25x1.0   |
| 19         | 12                 | 38.50  | 1.2500   | M28x1.0   |
| 21         | 16                 | 41.70  | 1.3750   | M31x1.0   |
| 23         | 24                 | 44.90  | 1.5000   | M34x1.0   |
| 25         | 32                 | 48.00  | 1.6250   | M37x1.0   |

|                        |                               |             |            |                            |  |
|------------------------|-------------------------------|-------------|------------|----------------------------|--|
| THIRD ANGLE PROJECTION | MATERIAL:                     |             | FINISH:    |                            | <p>DEUTSCH<br/>TE CONNECTIVITY UK LTD.,<br/>ST. LEONARDS-ON-SEA,<br/>TN38 9RF, UK.</p> |
|                        | TITLE: ARINC 801, TYPE 1 PLUG |             |            |                            |  |
| IF IN DOUBT, ASK       |                               | SIZE: A3    | SCALE: 1:1 | DRAWING NUMBER: 460069-ENV |  |
| ISSUE                  |                               | CHANGE NOTE |            | SHEET: 1 OF 1              | ISSUE: AE  |

|       |             |       |         |           |                |            |
|-------|-------------|-------|---------|-----------|----------------|------------|
| AE    | DUK-71225   | MJH   | NPO     | MJH       | NT             | 08/01/2020 |
| ISSUE | CHANGE NOTE | DRAWN | CHECKED | APP. ENG. | APP. MARKETING | DATE       |

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