

4

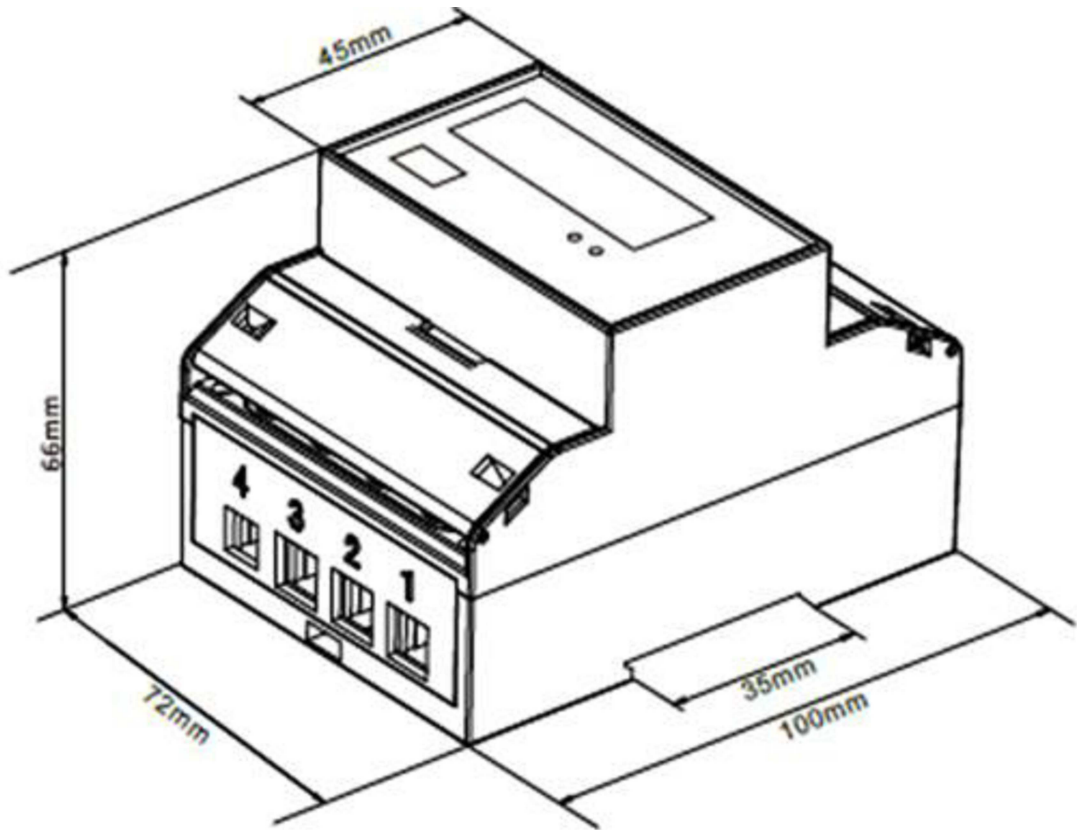
3

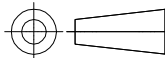
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|------------------------------------|--------------------------|
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| REVISIONS |     |             |           |     |      |
|-----------|-----|-------------|-----------|-----|------|
| P         | LTR | DESCRIPTION | DATE      | DWN | APVD |
|           | 1   | NEW LAYOUT  | 10FEB2020 | SG  | NJ   |



|                                                                                       |                                                                                                                              |                                    |                 |                                                                                                                  |                |                        |                                |                        |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------|----------------|------------------------|--------------------------------|------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                                              | DWN<br>SANDEEP G<br>10FEB2020      |                 | <div> TE Connectivity</div> |                |                        |                                |                        |
|                                                                                       |                                                                                                                              | CHK<br>NIGEL JOHNSON<br>10FEB2020  |                 |                                                                                                                  |                |                        |                                |                        |
| DIMENSIONS:<br><br>mm                                                                 | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ± —<br>1 PLC ± —<br>2 PLC ± —<br>3 PLC ± —<br>4 PLC ± —<br>ANGLES ± — | APVD<br>NIGEL JOHNSON<br>10FEB2020 |                 | NAME<br><br>DRS-100-3P<br><br>—<br><br>—                                                                         |                |                        |                                |                        |
|  |                                                                                                                              | PRODUCT SPEC<br><br>—              |                 |                                                                                                                  |                |                        |                                |                        |
|                                                                                       |                                                                                                                              | APPLICATION SPEC<br><br>—          |                 |                                                                                                                  |                |                        |                                |                        |
| MATERIAL<br><br>—                                                                     |                                                                                                                              | FINISH<br><br>—                    | WEIGHT<br><br>— |                                                                                                                  | SIZE<br><br>A3 | CAGE CODE<br><br>00779 | DRAWING NO<br><br>C=CI-3L42701 | RESTRICTED TO<br><br>— |
| CUSTOMER DRAWING                                                                      |                                                                                                                              |                                    |                 | SCALE<br><br>NTS                                                                                                 | SHEET<br><br>1 | OF<br><br>1            | REV<br><br>1                   |                        |