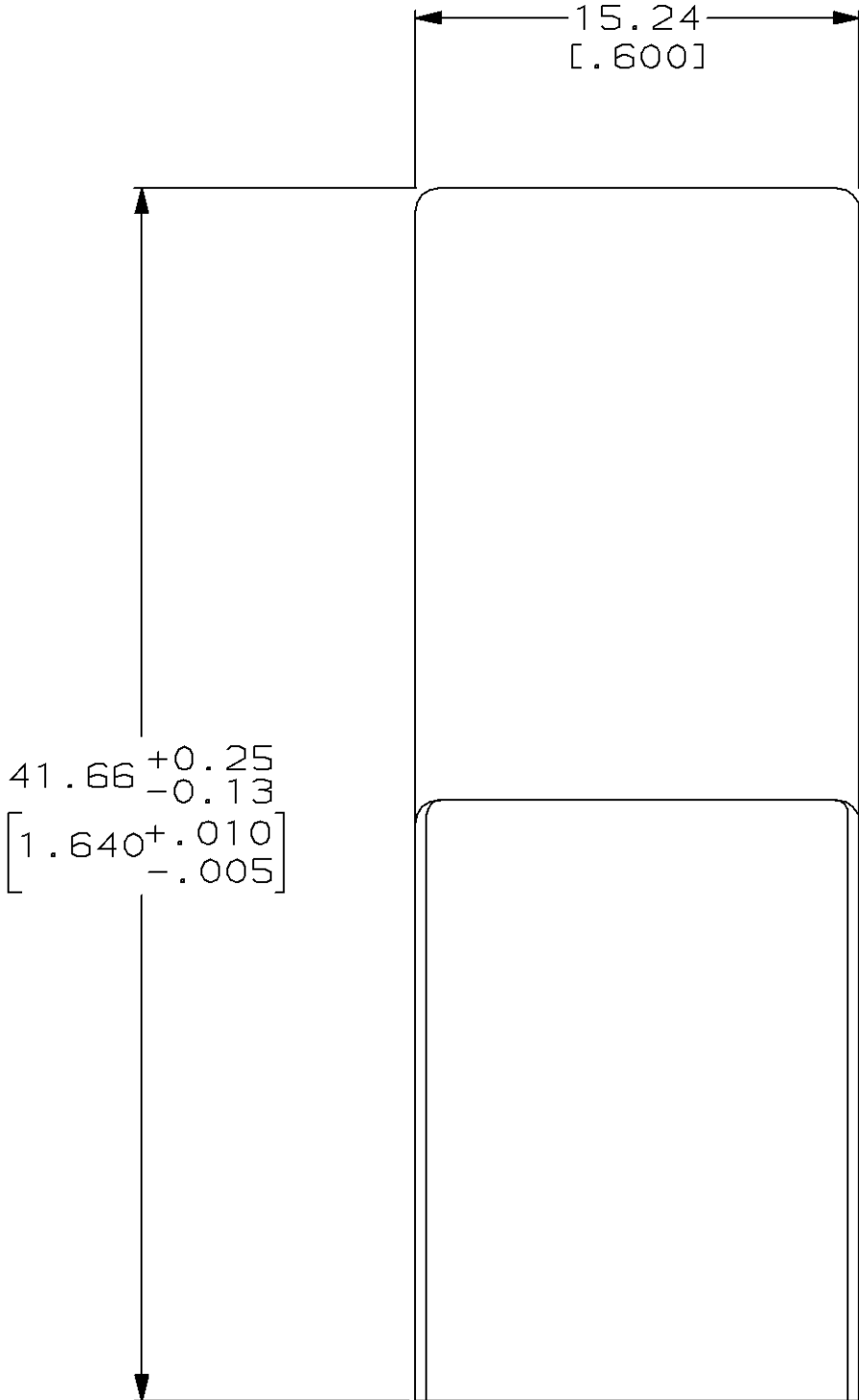
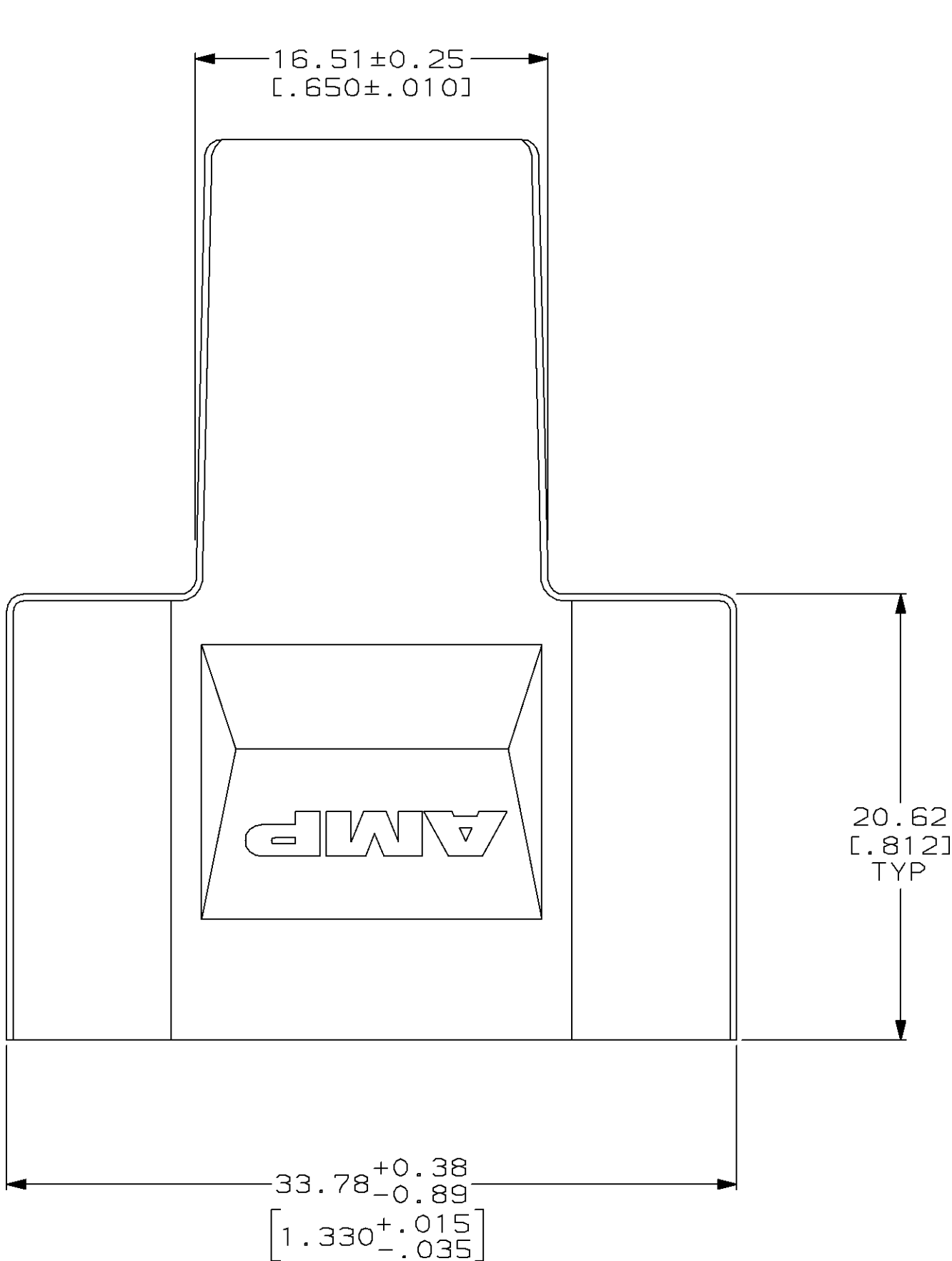
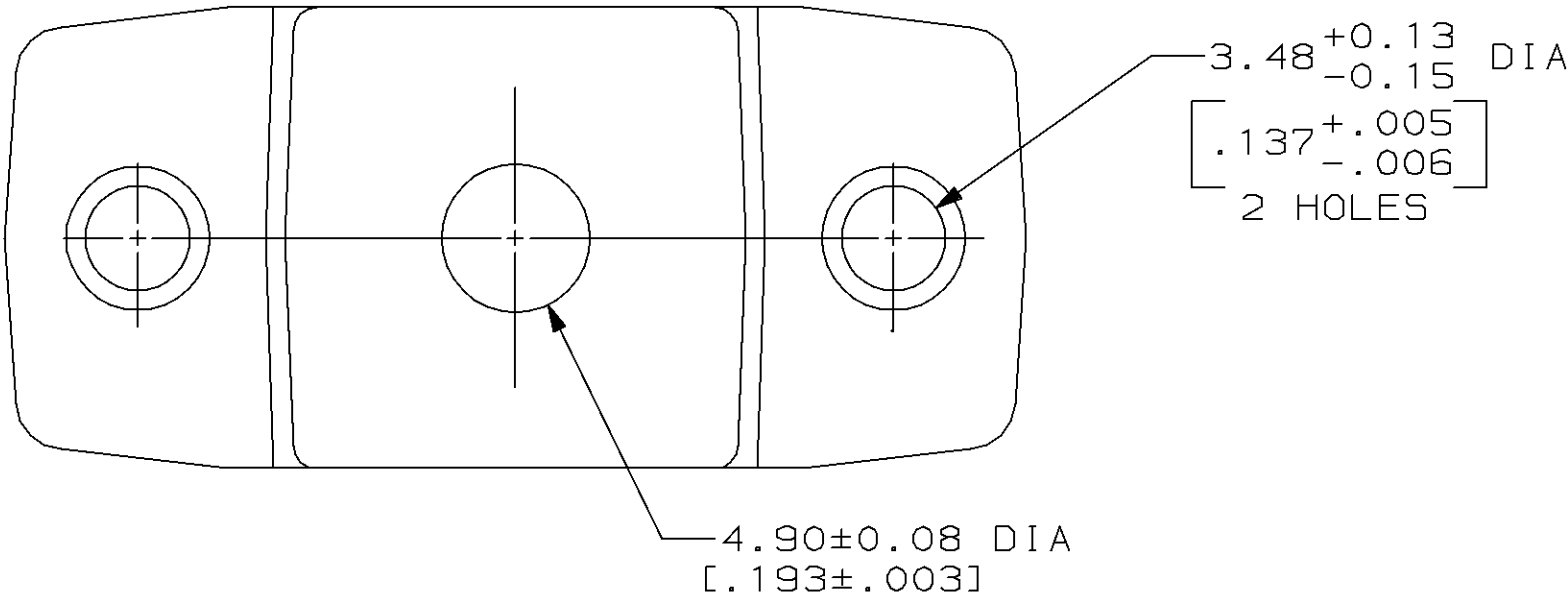


| LOC | DIST | P | F | ZONE | LTR | DESCRIPTION | DATE     | APPD |
|-----|------|---|---|------|-----|-------------|----------|------|
| BD  | 48   |   |   |      | 0   | RELEASED    | 10/19/92 | -    |



|                                                                                                                                                    |  |                                   |  |                                                              |  |                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|--------------------------------------------------------------|--|------------------------------------------------------------|--|
|                                                                                                                                                    |  |                                   |  |                                                              |  | 747931-1                                                   |  |
|                                                                                                                                                    |  |                                   |  |                                                              |  | PART NO                                                    |  |
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± 0.13 [0.005]<br>3 PLC DEC ± -<br>ANGLES ± - |  | DR 07/14/93<br>W.G.LENKER         |  | <div>AMP</div> AMP Incorporated<br>Harrisburg, PA 17105-3608 |  |                                                            |  |
|                                                                                                                                                    |  | CHK 07/15/93<br>R.STONE           |  |                                                              |  |                                                            |  |
|                                                                                                                                                    |  | MATERIAL<br><br>PVC, BLACK        |  | APPD 07/16/93<br>D.BARSHINGER                                |  | NAME<br><br>SHIELDING ENCLOSURE, SIZE 1,<br>AMPLIMITE™ HDE |  |
| APPD 07/16/93<br>J.McLAUGHLIN                                                                                                                      |  |                                   |  |                                                              |  |                                                            |  |
| FINISH<br><br>-                                                                                                                                    |  | PRODUCT SPEC<br><br>-             |  | SIZE<br>C                                                    |  |                                                            |  |
|                                                                                                                                                    |  | APPLICATION SPEC<br><br>114-40008 |  |                                                              |  |                                                            |  |
|                                                                                                                                                    |  | WEIGHT -                          |  | SCALE 4:1                                                    |  | DRAWING NO<br>C-747931                                     |  |

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SHOULD BE CONTACTED FOR THE LATEST REVISION.