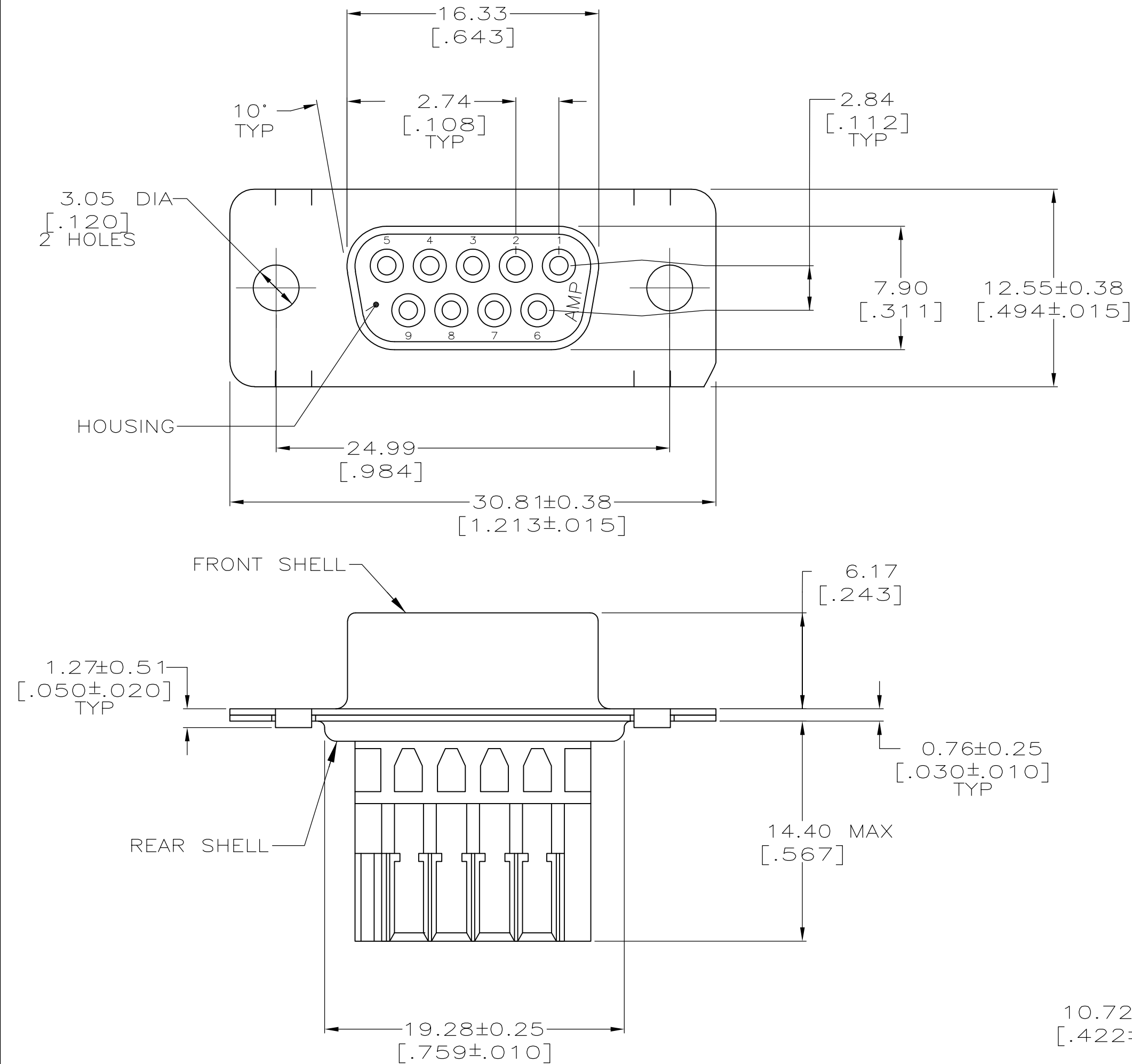


| LOC | DIST | P | F | REVISIONS |     |                             |         |
|-----|------|---|---|-----------|-----|-----------------------------|---------|
|     |      |   |   | ZONE      | LTR | DESCRIPTION                 | DATE    |
| GP  | 00   |   |   |           | A   | REVISED PER EC 0S13-0409-02 | 09APR03 |
|     |      |   |   |           | A1  | REVISED PER ECO-10-002850   | 08FEB10 |



- 1 POLYESTER, BLACK.
- 2 CARBON STEEL PER ASTM E 45.
- 3 CARBON STEEL PER ASTM A 109.
- 4 5.08µm[.000200] MIN TIN OR TIN-LEAD PER MIL-T-10727 OVER 2.54µm[.000100] MIN COPPER PER MIL-C-14550.
- 5 5.08µm[.000200] MIN TIN OR TIN-LEAD PER MIL-T-10727 OVER 1.27µm[.000050] MIN COPPER PER MIL-C-14550.

THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.

|                                                                                                                                                                                                                                                                                                                       |                                   |  |                                                                                               |                    |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|-----------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                       |                                   |  |                                                                                               | PART NO            |                                                                                                     |
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± 0.13 [.005]<br>3 PLC DEC ± -<br>ANGLES ± 2°                                                                                                                                                                    | DR 06/03/93<br>C.OBERMAN          |  | <div>AMP</div> AMP Incorporated<br>Harrisburg, PA 17105-3608                                  |                    |                                                                                                     |
|                                                                                                                                                                                                                                                                                                                       | CHK 6-7-93<br>R.STONE             |  |                                                                                               |                    |                                                                                                     |
|                                                                                                                                                                                                                                                                                                                       | APPD 6-9-93<br>D.BARSHINGER       |  | NAME<br><br>RECEPTACLE SUBASSEMBLY<br>METAL SHELL, SIZE 1,<br>9 POSITION, HDE                 |                    |                                                                                                     |
| APPD 6-9-93<br>J.McLAUGHLIN                                                                                                                                                                                                                                                                                           |                                   |  |                                                                                               |                    |                                                                                                     |
| PRODUCT SPEC<br><br>108-40011                                                                                                                                                                                                                                                                                         |                                   |  |                                                                                               |                    |                                                                                                     |
| MATERIAL<br>HOUSING: <br>FRONT SHELL: <br>REAR SHELL:  | APPLICATION SPEC<br><br>114-40002 |  | SIZE<br> | CAGE CODE<br>00779 | DRAWING NO<br> |
| FINISH<br>FRONT SHELL: <br>REAR SHELL:                                                                                                      | WEIGHT<br>-                       |  | SCALE 4:1                                                                                     |                    | SHEET 1 OF 1                                                                                        |