

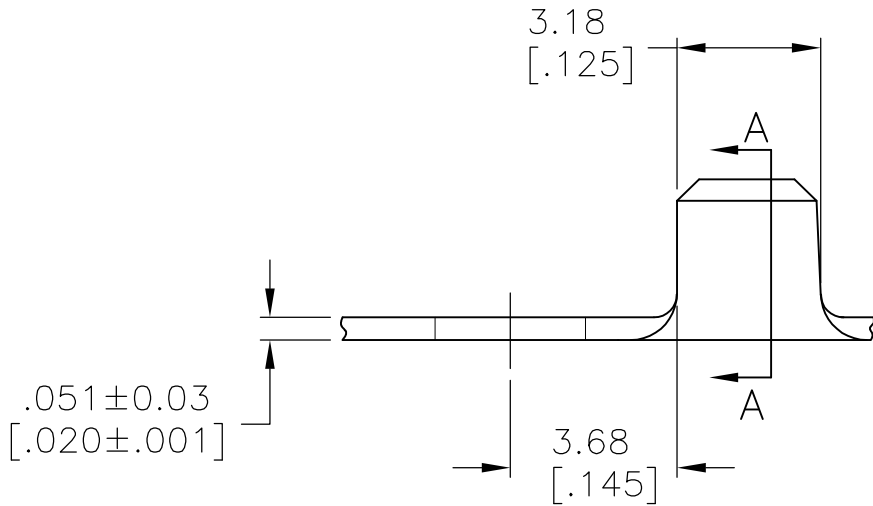
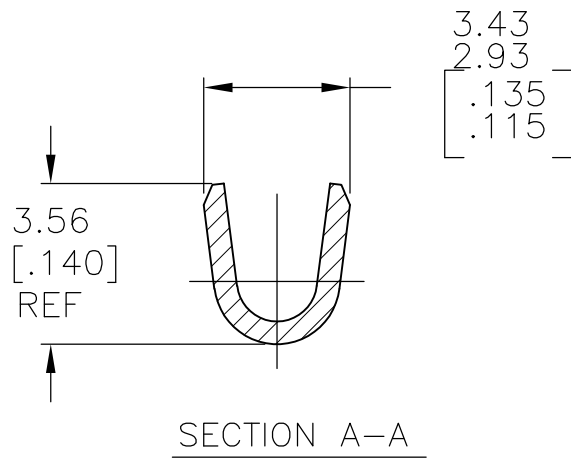
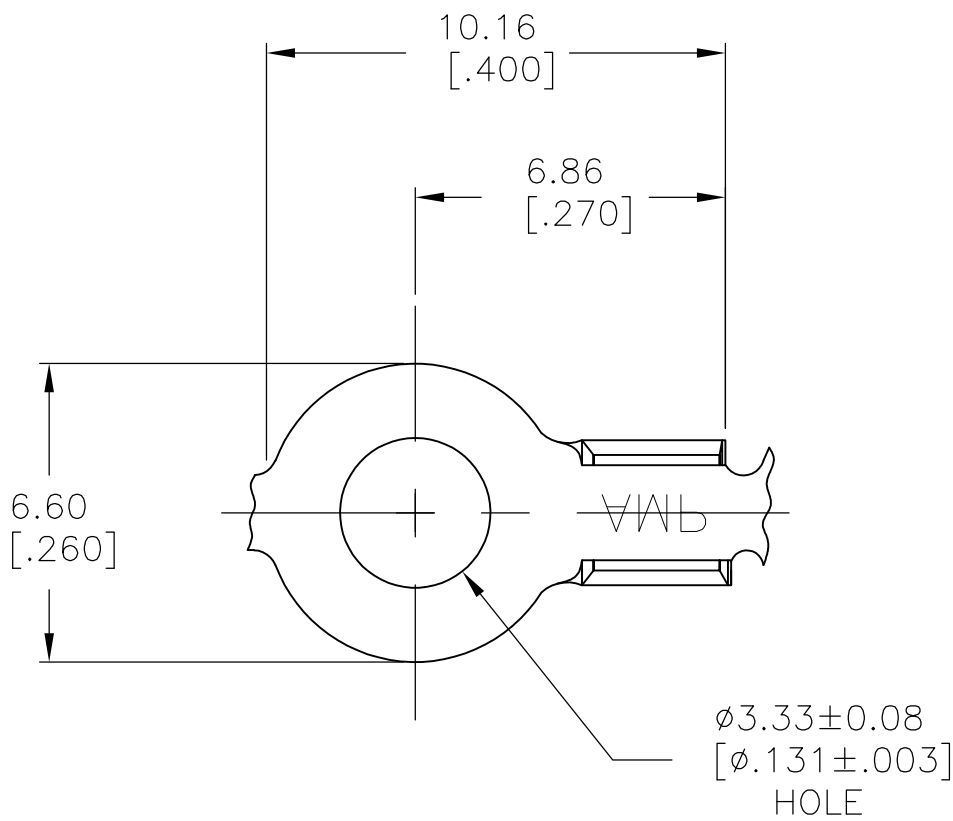
4

3

2

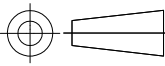
1

| LOC | DIST | REVISIONS |     |                           |         |        |
|-----|------|-----------|-----|---------------------------|---------|--------|
| AF  | 50   | P         | LTR | DESCRIPTION               | DATE    | APVD   |
|     |      |           | E1  | REVISED PER ECR-07-030301 | 19MAY08 | HMR JR |



1 CONTINUOUS STRIP ON REELS

|                                  |         |
|----------------------------------|---------|
| 0.5–1.4mm <sup>2</sup> [#20–#16] | 63243–1 |
| WIRE RANGE                       | PART NO |

|                                                                                       |                                                                                                                                                                                                    |                                 |                                                                                                                                                 |  |           |            |               |              |                 |           |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|------------|---------------|--------------|-----------------|-----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                                                                                                                                    | DWN<br>RAGHAVENDRA<br>19MAY2008 |  Tyco Electronics Corporation<br>Harrisburg, PA 17105-3608 |  |           |            |               |              |                 |           |
|                                                                                       |                                                                                                                                                                                                    | CHK<br>JEFF RUTH<br>19MAY2008   |                                                                                                                                                 |  |           |            |               |              |                 |           |
| DIMENSIONS:<br>mm [INCHES]                                                            | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC           ± -<br>1 PLC           ± -<br>2 PLC           ± -<br>3 PLC           ± 0.38 [.015]<br>4 PLC           ± -<br>ANGLES           ± - | APVD<br>JEFF RUTH<br>19MAY2008  | NAME<br><br>RING                                                                                                                                |  |           |            |               |              |                 |           |
|                                                                                       |                                                                                                                                                                                                    | PRODUCT SPEC<br><br>—           |                                                                                                                                                 |  |           |            |               |              |                 |           |
|  |                                                                                                                                                                                                    | APPLICATION SPEC<br><br>—       | SIZE                                                                                                                                            |  | CAGE CODE | DRAWING NO | RESTRICTED TO |              |                 |           |
|                                                                                       |                                                                                                                                                                                                    | WEIGHT<br>—                     | A3                                                                                                                                              |  | 00779     | C-63243    | —             |              |                 |           |
| MATERIAL<br><br>BRASS                                                                 |                                                                                                                                                                                                    | FINISH<br><br>TIN OVER COPPER   | CUSTOMER DRAWING                                                                                                                                |  |           |            |               | SCALE<br>6:1 | SHEET<br>1 OF 1 | REV<br>E1 |