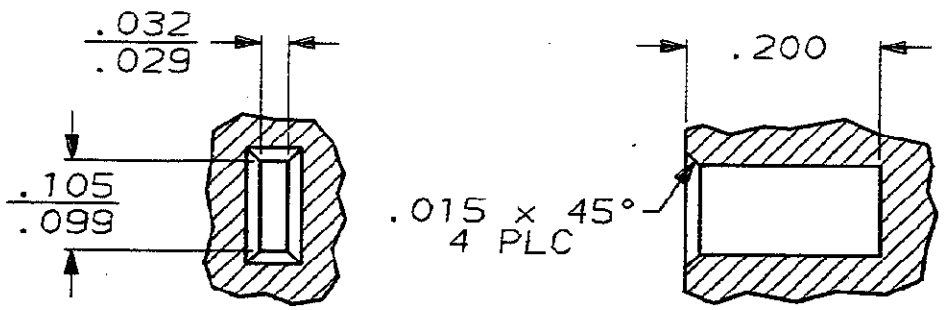
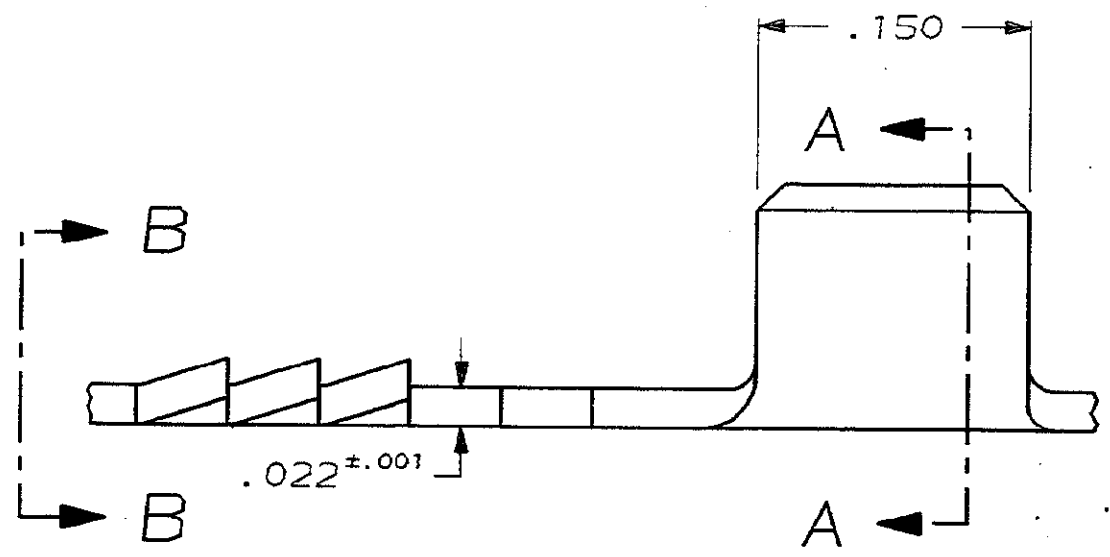
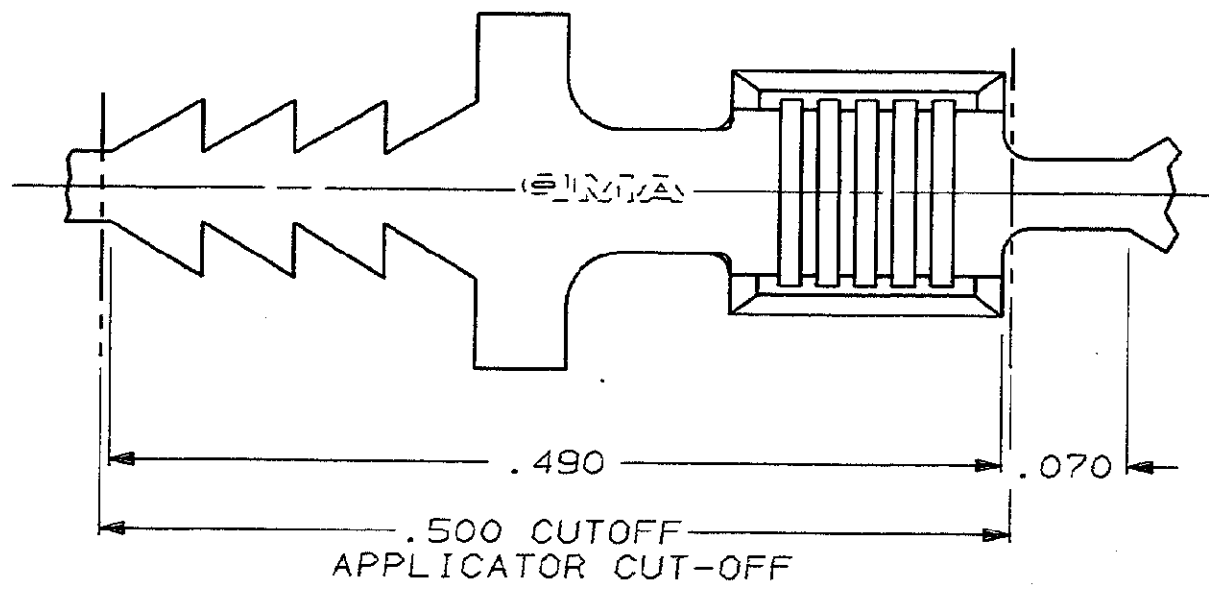
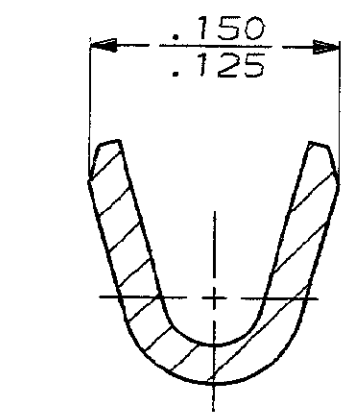


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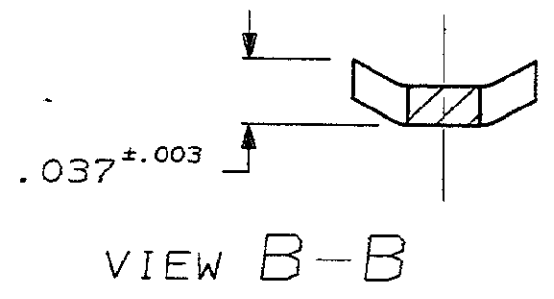
|     |      |   |   |           |     |                         |  |  |  |  |  |         |      |
|-----|------|---|---|-----------|-----|-------------------------|--|--|--|--|--|---------|------|
| 2   |      |   |   |           |     |                         |  |  |  |  |  | 1       |      |
| LOC | DIST |   |   | REVISIONS |     |                         |  |  |  |  |  |         |      |
| AF  | 50   | P | F | ZONE      | LTR | DESCRIPTION             |  |  |  |  |  | DATE    | APPD |
|     |      |   | ✓ |           | J   | REV & REDRA PER AF-6020 |  |  |  |  |  | 3-20-89 | DKS  |



RECOMMENDED CAVITY  
SCALE 5:1



SECTION A-A



VIEW B-B

|                        |                                |                      |                                                                                                                                                                                                       |  |         |  |
|------------------------|--------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|
| OBSOLETE               |                                | 21-16                | NONE                                                                                                                                                                                                  |  | 62509-2 |  |
|                        |                                |                      | <div style="border: 1px solid black; width: 20px; height: 20px; margin: 0 auto; text-align: center; line-height: 20px;">1</div>                                                                       |  | 62509-1 |  |
|                        |                                | MAGNET<br>WIRE RANGE | FINISH                                                                                                                                                                                                |  | PART NO |  |
| PRINT.<br>ED<br>INCHES | DR 3-20-89<br>DKS              |                      | <div style="display: flex; align-items: center; justify-content: space-between;"><div style="font-size: 2em; font-weight: bold;">AMP</div><div>AMP INCORPORATED<br/>Harrisburg, Pa. 17105</div></div> |  |         |  |
|                        | CHK <i>M.S. Fisher</i> 3/28/89 |                      |                                                                                                                                                                                                       |  |         |  |
| 010                    | APPD <i>D.S. Fisher</i> 4/3/89 |                      | NAME<br><br>TAB, BOBBIN,<br>AMPLIVAR                                                                                                                                                                  |  |         |  |
|                        | APPD <i>D.S. Fisher</i> 4/3/89 |                      |                                                                                                                                                                                                       |  |         |  |
| D BRASS                |                                | PRODUCT SPEC<br>-    | SIZE<br><div style="font-size: 2em; font-weight: bold;">B</div> FSCM NO<br>00779 DRAWING NO<br>62509                                                                                                  |  |         |  |
|                        |                                |                      |                                                                                                                                                                                                       |  |         |  |
| TABLE                  | APPLICATION SPEC<br>-          |                      | SCALE 10:1 SHEET 1 OF 1                                                                                                                                                                               |  |         |  |
|                        | WEIGHT -                       |                      |                                                                                                                                                                                                       |  |         |  |