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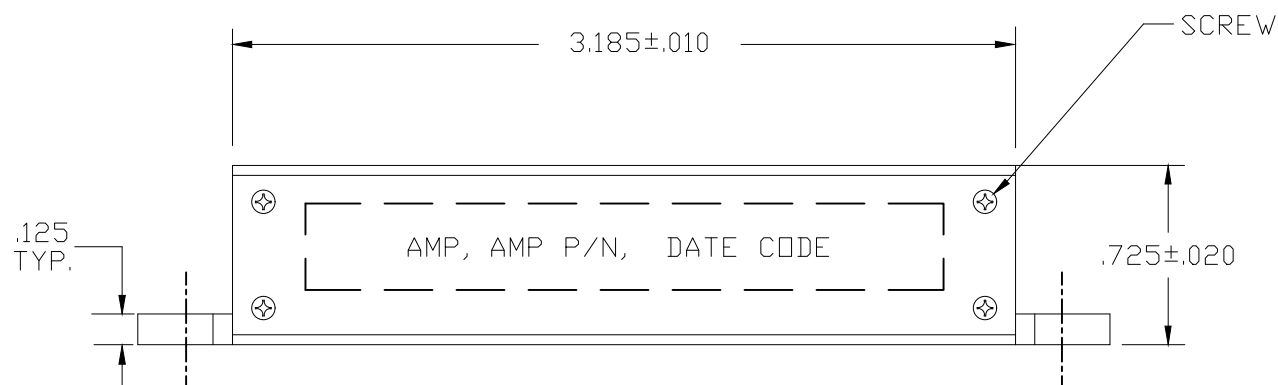
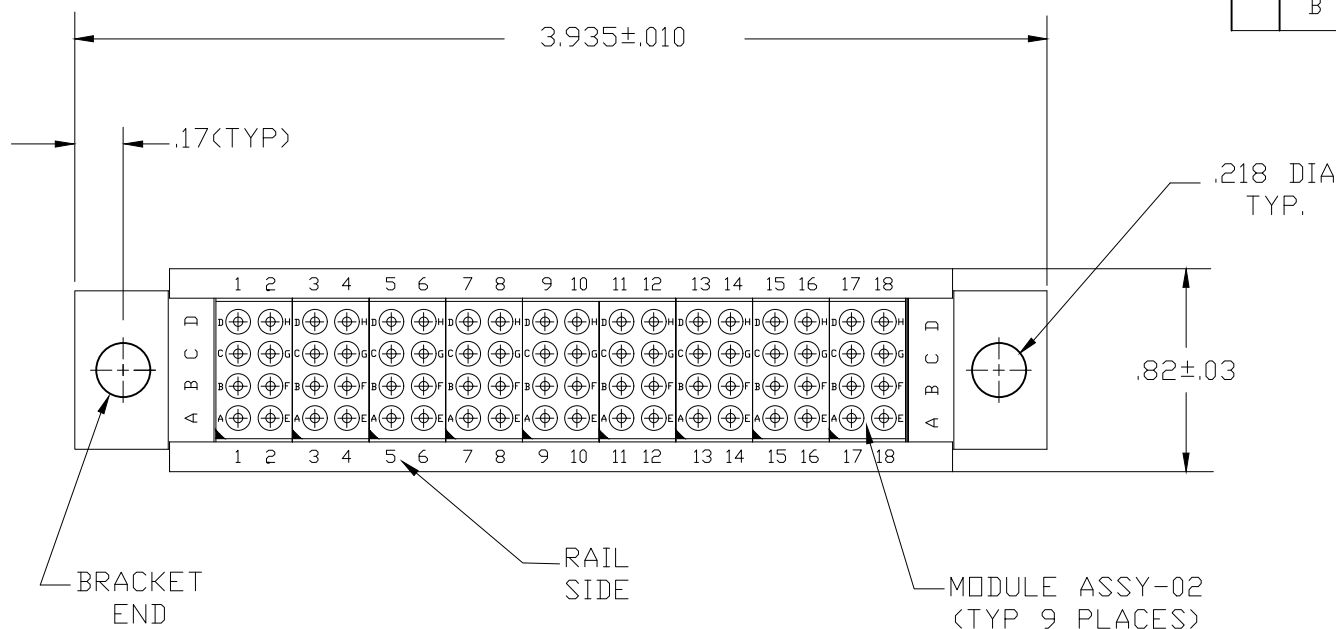
RELEASED FOR PUBLICATION

REVISIONS

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| P | LTR | DESCRIPTION | DATE | DWN | APVD |
|---|-----|-----------------|-----------|-----|------|
| | B | INITIAL RELEASE | 18JUN2018 | PHM | VR |



| FINISH | MATERIAL | DESCRIPTION | PART NO. |
|----------------------------------|--------------------------------------|-----------------------------------|-----------------|
| PASSIVATED AMS-QQ-P-35 ASTM A967 | STAINLESS STEEL (SAE-AIR4127) | SCREW MS51959-2 | 591648-3 |
| BLACK ANODIZED PER MIL-A-8625 | ALUMINUM ALLOY 6063-T6-PER ASTM B221 | BRACKET END RAIL SIDE | |
| NONE | BERYLLIUM COPPER PER ASTM B194 | CLIP CONTACT RETAINING CONTACT | MODULE ASSEMBLY |
| COLOR GREEN | MIL-M14 TYPE SDG-F | MODULE ASSY HOUSING | |
| COLOR RED | SILICONE ASTM D1418 | GROMMET | |

| | | | | | | | | | | | | | | | | |
|--|--------|--------------------------------|--|-----------------|-----|-------|-------|-------|--------|-------|-----|--------|------|-------------------|--------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN PRAVEEN HM 18JUN2018 | STE TE Connectivity Ltd. | | | | | | | | | | | | | |
| DIMENSIONS: INCHES | | CHK V. RAMOS 18JUN2018 | | | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD V. RAMOS 18JUN2018 | NAME MULTI BLOCK ASSEMBLY SIZE 20 MODULES ENVIRONMENTAL-02 BUSSING | | | | | | | | | | | | | |
| <table border="1"> <tr><td>0 PLC</td><td>± -</td></tr> <tr><td>1 PLC</td><td>± -</td></tr> <tr><td>2 PLC</td><td>± .02</td></tr> <tr><td>3 PLC</td><td>± .005</td></tr> <tr><td>4 PLC</td><td>± -</td></tr> <tr><td>ANGLES</td><td>± 1°</td></tr> </table> | | 0 PLC | ± - | 1 PLC | ± - | 2 PLC | ± .02 | 3 PLC | ± .005 | 4 PLC | ± - | ANGLES | ± 1° | PRODUCT SPEC - | RESTRICTED TO - | |
| 0 PLC | ± - | | | | | | | | | | | | | | | |
| 1 PLC | ± - | | | | | | | | | | | | | | | |
| 2 PLC | ± .02 | | | | | | | | | | | | | | | |
| 3 PLC | ± .005 | | | | | | | | | | | | | | | |
| 4 PLC | ± - | | | | | | | | | | | | | | | |
| ANGLES | ± 1° | | | | | | | | | | | | | | | |
| MATERIAL - | | FINISH - | APPLICATION SPEC - | SCALE 2:1 | | | | | | | | | | | | |
| | | WEIGHT - | SIZE A3 | SHEET 1 OF 1 | | | | | | | | | | | | |
| | | CUSTOMER DRAWING | | REV B | | | | | | | | | | | | |