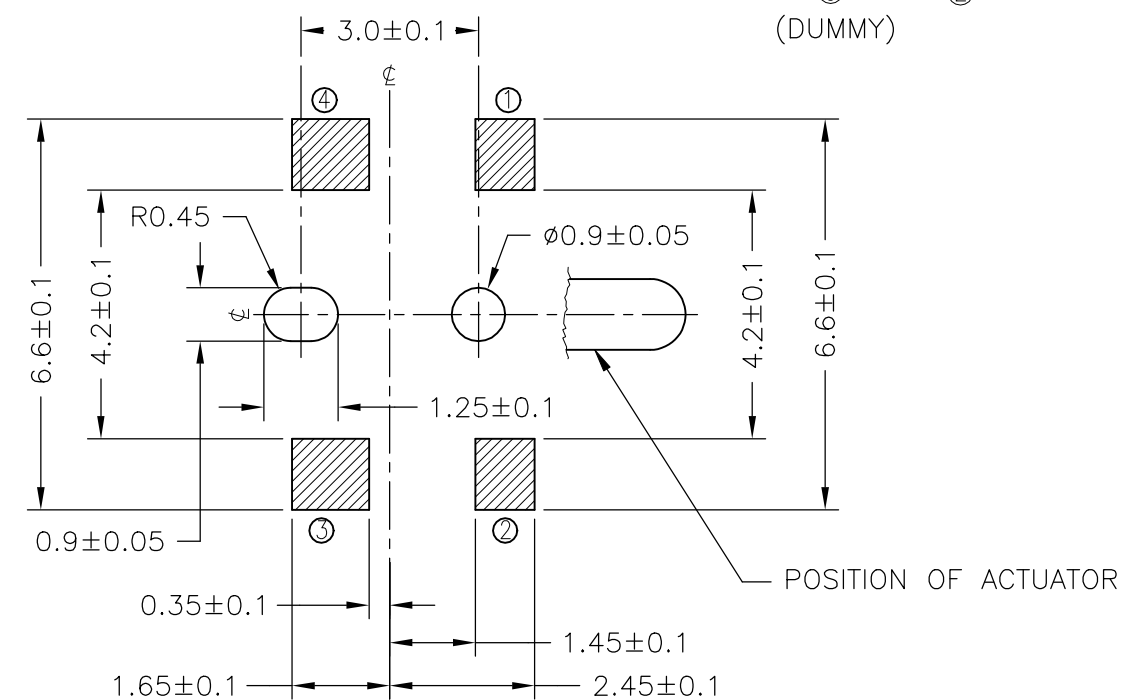
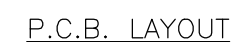
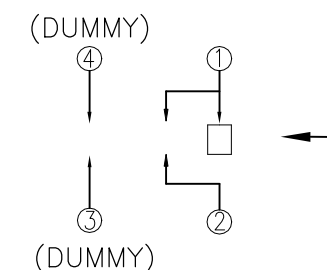
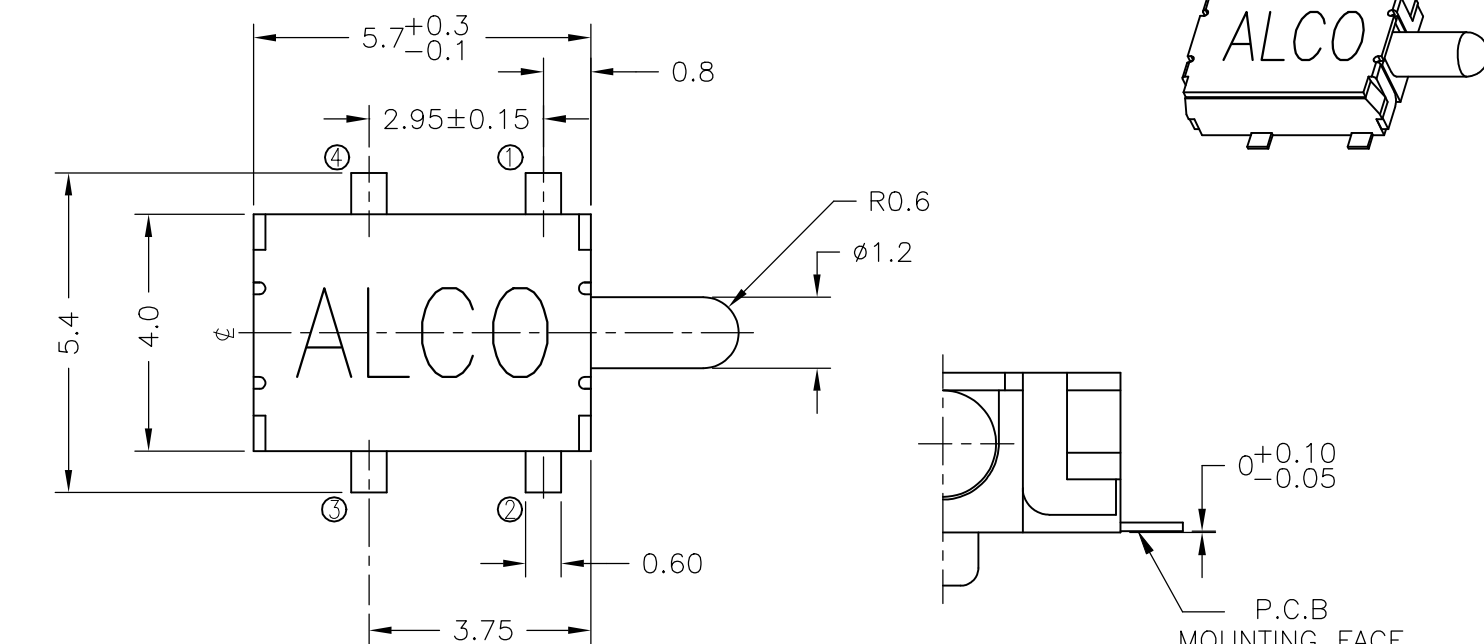


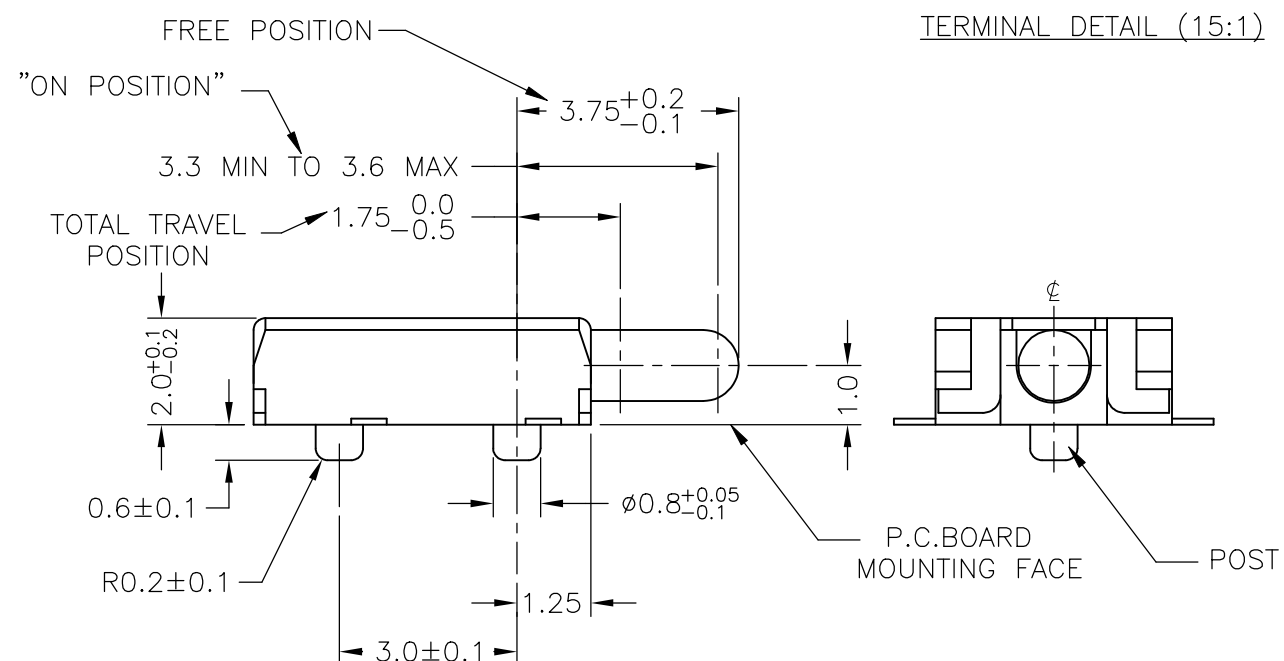
SCHEMATIC (1P1T)



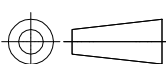
HATCHED AREA SHOWS SOLDERING LAND

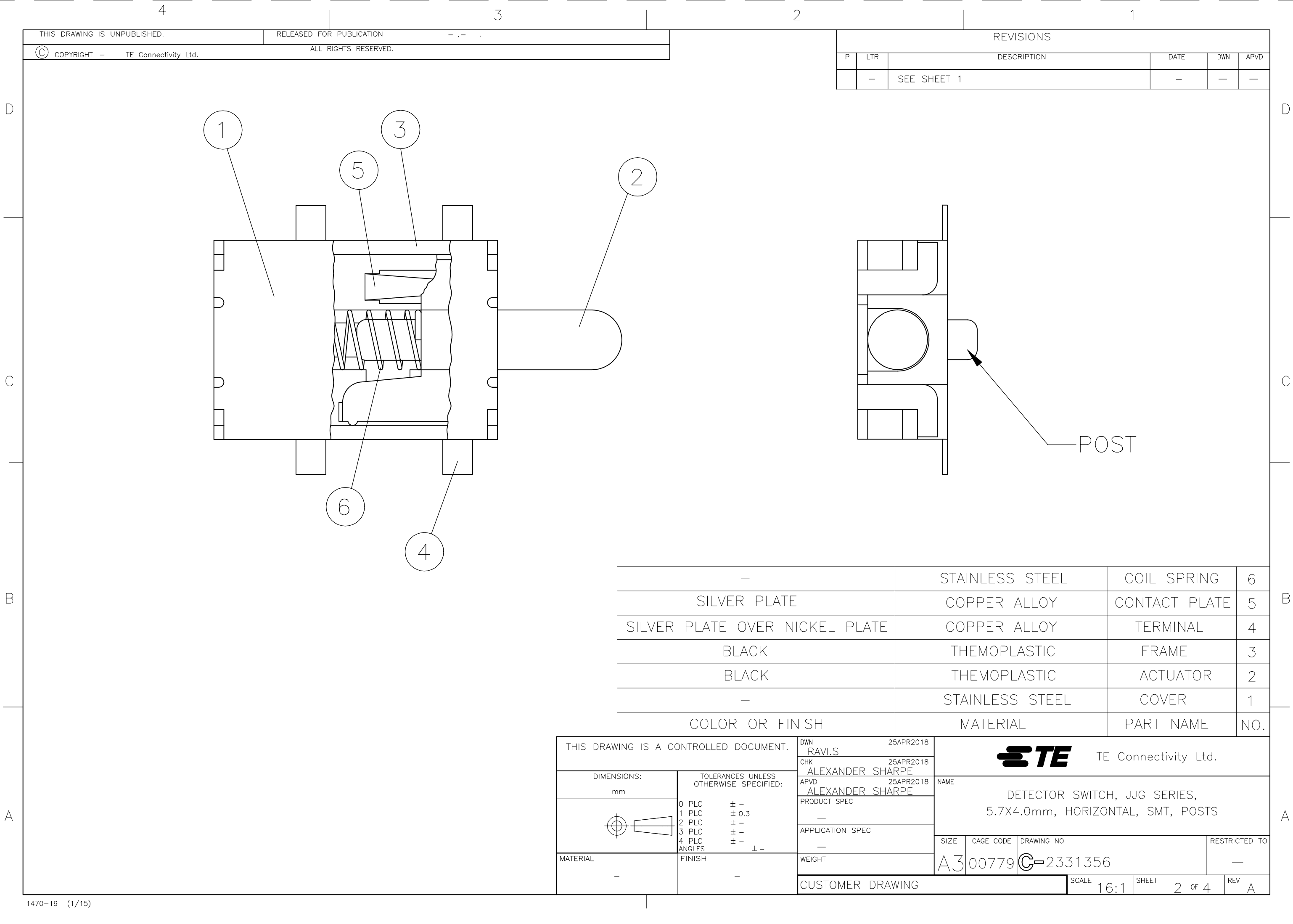


TERMINAL DETAIL (15:1)



|                    |             |
|--------------------|-------------|
| JJGHOUG200NOHPMRTR | 2331356-1   |
| SMART PART NUMBER  | PART NUMBER |

|                                                                                       |  |                                        |  |                                                                                                            |                 |
|---------------------------------------------------------------------------------------|--|----------------------------------------|--|------------------------------------------------------------------------------------------------------------|-----------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>RAVI.S<br>25APR2018             |  |  TE Connectivity Ltd. |                 |
|                                                                                       |  | CHK<br>ALEXANDER SHARPE<br>25APR2018   |  |                                                                                                            |                 |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | NAME<br><br>DETECTOR SWITCH, JJG SERIES,<br>5.7X4.0mm, HORIZONTAL, SMT, POSTS<br>—                         |                 |
|  |  | 0 PLC ± —                              |  |                                                                                                            |                 |
|                                                                                       |  | 1 PLC ± 0.3                            |  |                                                                                                            |                 |
|                                                                                       |  | 2 PLC ± —                              |  |                                                                                                            |                 |
|                                                                                       |  | 3 PLC ± —                              |  |                                                                                                            |                 |
|                                                                                       |  | 4 PLC ± —                              |  |                                                                                                            |                 |
|                                                                                       |  | ANGLES ± —                             |  |                                                                                                            |                 |
| MATERIAL<br>—                                                                         |  | FINISH<br>—                            |  | RESTRICTED TO<br>—                                                                                         |                 |
| CUSTOMER DRAWING                                                                      |  |                                        |  | SCALE<br>8:1                                                                                               | SHEET<br>1 OF 4 |
|                                                                                       |  |                                        |  | REV<br>A                                                                                                   |                 |



1470—19 (1/15)

THIS DRAWING IS UNPUBLISHED.

RELEASED FOR PUBLICATION

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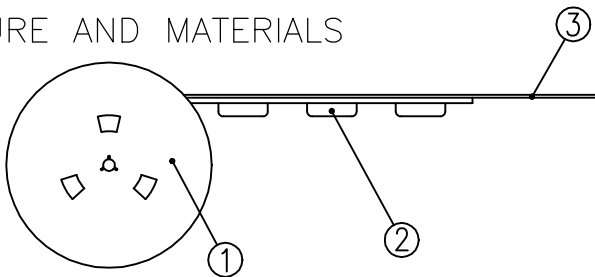
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REVISIONS

| P | LTR | DESCRIPTION | DATE | DWN | APVD |
|---|-----|-------------|------|-----|------|
|   | -   | SEE SHEET 1 | -    | -   | -    |

PACKAGING:

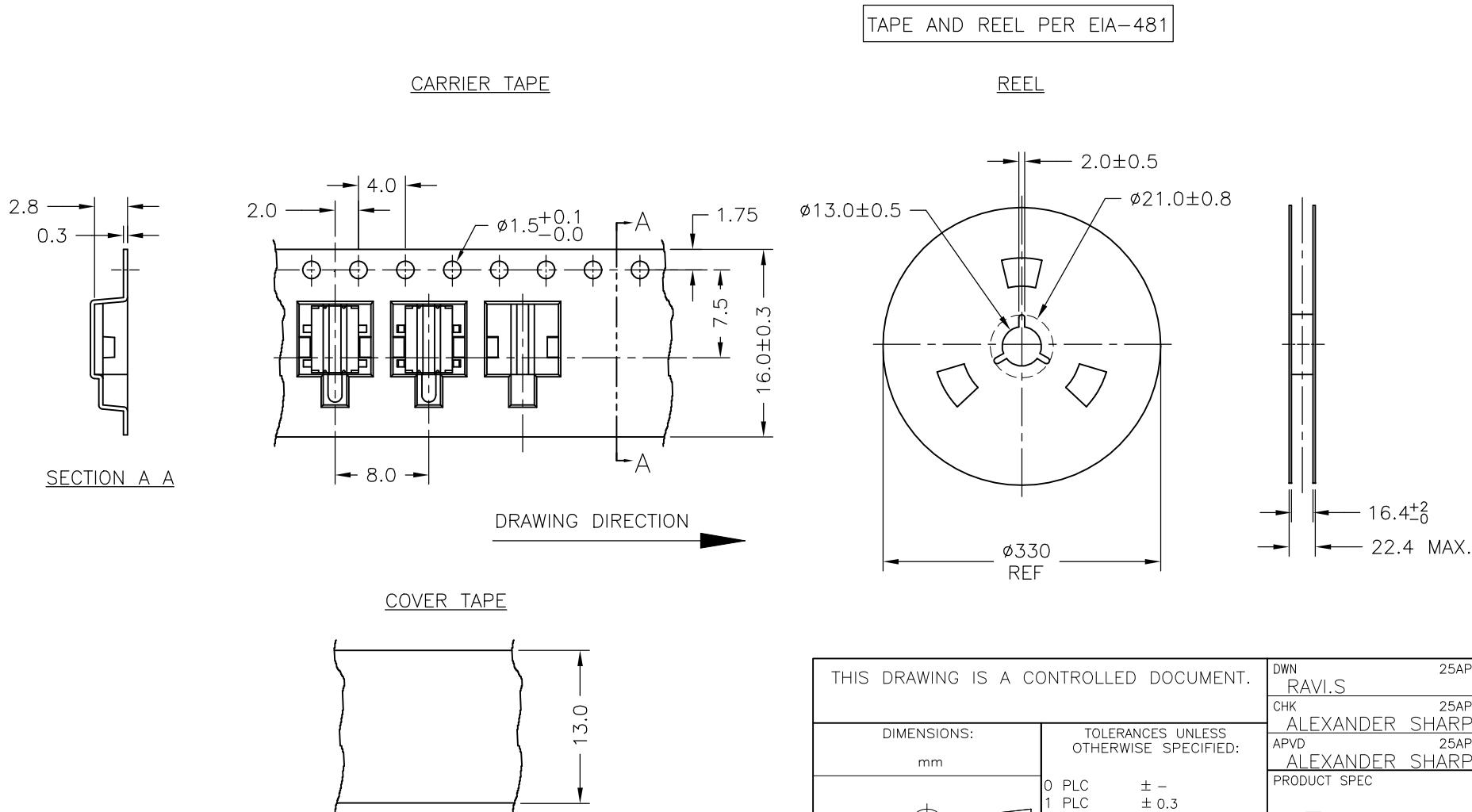
1. STRUCTURE AND MATERIALS



2. PACKAGING QUANTITY : 3,000 SWITCHES/REEL

3. MORE THAN 10 EMPTY POCKETS AT BOTH ENDS OF THE CARRIER TAPE FOR EACH REEL.

4. DIMENSIONS :



|             |              |     |
|-------------|--------------|-----|
| POLYESTER   | COVER TAPE   | ③   |
| POLYSTYRENE | CARRIER TAPE | ②   |
| POLYSTYRENE | REEL         | ①   |
| MATERIALS   | PARTS NAME   | NO. |

|                                        |  |                                    |                                                                                                            |  |  |
|----------------------------------------|--|------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN 25APR2018<br>RAVI.S            |  TE Connectivity Ltd. |  |  |
|                                        |  | CHK 25APR2018<br>ALEXANDER SHARPE  |                                                                                                            |  |  |
|                                        |  | APVD 25APR2018<br>ALEXANDER SHARPE | NAME<br>DETECTOR SWITCH, JJG SERIES,<br>5.7X4.0mm, HORIZONTAL, SMT, POSTS                                  |  |  |
|                                        |  | PRODUCT SPEC                       |                                                                                                            |  |  |
|                                        |  | APPLICATION SPEC                   | SIZE<br>A3                                                                                                 |  |  |
|                                        |  | WEIGHT                             |                                                                                                            |  |  |
|                                        |  | CUSTOMER DRAWING                   | CAGE CODE<br>00779                                                                                         |  |  |
|                                        |  |                                    | DRAWING NO<br>C-2331356                                                                                    |  |  |
|                                        |  |                                    | RESTRICTED TO<br>-                                                                                         |  |  |
|                                        |  |                                    | SCALE<br>2:1                                                                                               |  |  |
|                                        |  |                                    | SHEET<br>3 of 4                                                                                            |  |  |
|                                        |  |                                    | REV<br>A                                                                                                   |  |  |

