

4

3

2

1

THIS DRAWING IS UNPUBLISHED.

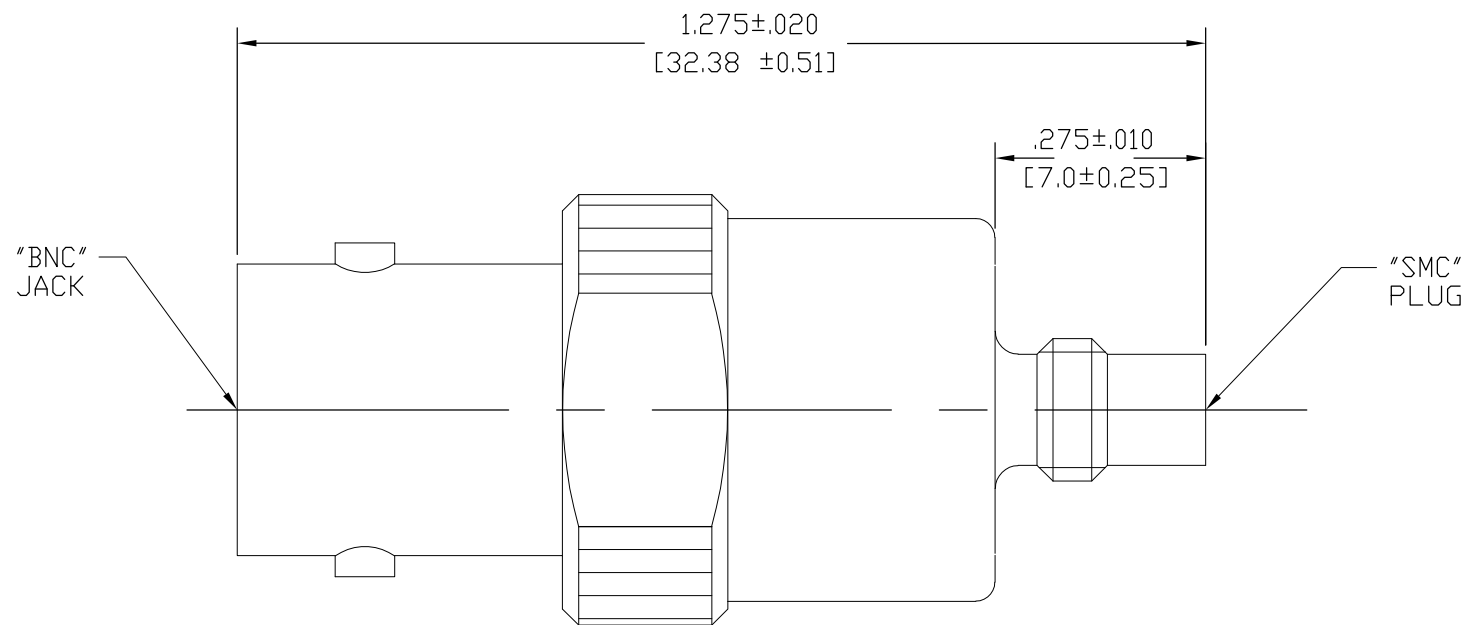
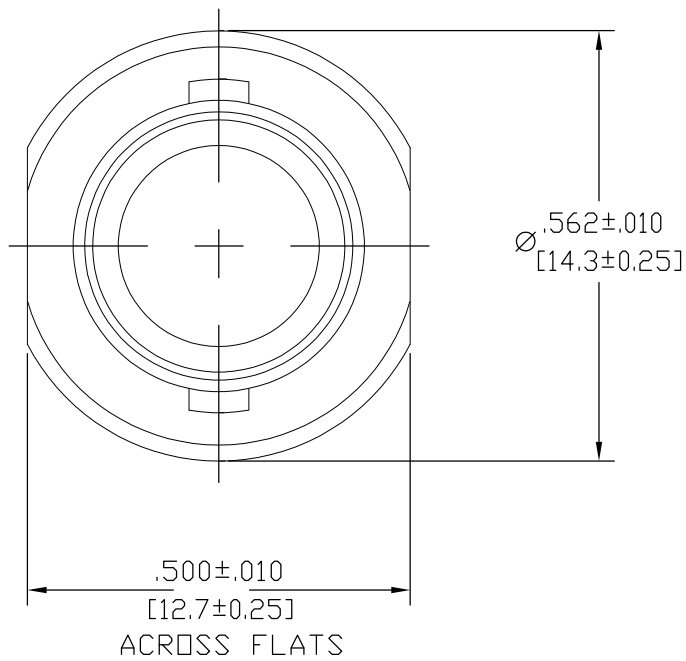
RELEASED FOR PUBLICATION

—, —

© COPYRIGHT — BY TYCO ELECTRONICS CORPORATION.

ALL INTERNATIONAL RIGHTS RESERVED.

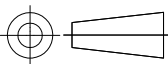
| LOC | DIST | REVISIONS |     |                            |  |         |      |
|-----|------|-----------|-----|----------------------------|--|---------|------|
| —   | —    | P         | LTR | DESCRIPTION                |  | DATE    | APVD |
|     |      |           | B   | RELEASED PER ECO-08-013293 |  | 04JUN08 | BM   |



1883398-1

PART NO.

|                |                                                                          |                            |
|----------------|--------------------------------------------------------------------------|----------------------------|
| HOUSING(BNC)   | BRASS PER ASTM-B-16, HALF HARD                                           | NICKEL PLATE PER QQ-N-290  |
| HOUSING(SMC)   | STAINLESS STEEL PER ASTM-A484 AND ASTM-A582, TYPE 303                    | PASSIVATE PER QQ-P-35      |
| DIELECTRIC     | PTFE FLUOROCARBON PER ASTM-D-1457                                        | N/A                        |
| CENTER CONTACT | BERYLLIUM COPPER PER ASTM-B-196 OR ASTM-B-197, ALLOY C17300, CONDITION H | GOLD PLATE PER MIL-G-45204 |
| COMPONENT      | MATERIAL                                                                 | FINISH                     |

|                                                                                       |  |                           |           |                                                                                                                                                 |           |              |                 |          |
|---------------------------------------------------------------------------------------|--|---------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|-----------------|----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>P. YEAGER          | 04JUN2008 |  Tyco Electronics Corporation<br>Harrisburg, PA 17105-3608 |           |              |                 |          |
|                                                                                       |  | CHK<br>B. MOYER           | 04JUN08   |                                                                                                                                                 |           |              |                 |          |
| DIMENSIONS:<br>INCHES                                                                 |  | APVD<br>B. MOYER          | 04JUN08   | NAME<br><br>BNC JACK TO SMC JACK ADAPTER                                                                                                        |           |              |                 |          |
|  |  | PRODUCT SPEC<br><br>—     |           |                                                                                                                                                 |           |              |                 |          |
|                                                                                       |  | APPLICATION SPEC<br><br>— |           | SIZE                                                                                                                                            | CAGE CODE | DRAWING NO   | RESTRICTED TO   |          |
| MATERIAL<br><br>SEE TABLE                                                             |  | WEIGHT<br><br>—           |           | A3                                                                                                                                              | 00779     | ©-1883398    | —               |          |
| FINISH<br><br>SEE TABLE                                                               |  | CUSTOMER DRAWING          |           |                                                                                                                                                 |           | SCALE<br>4:1 | SHEET<br>1 OF 1 | REV<br>B |