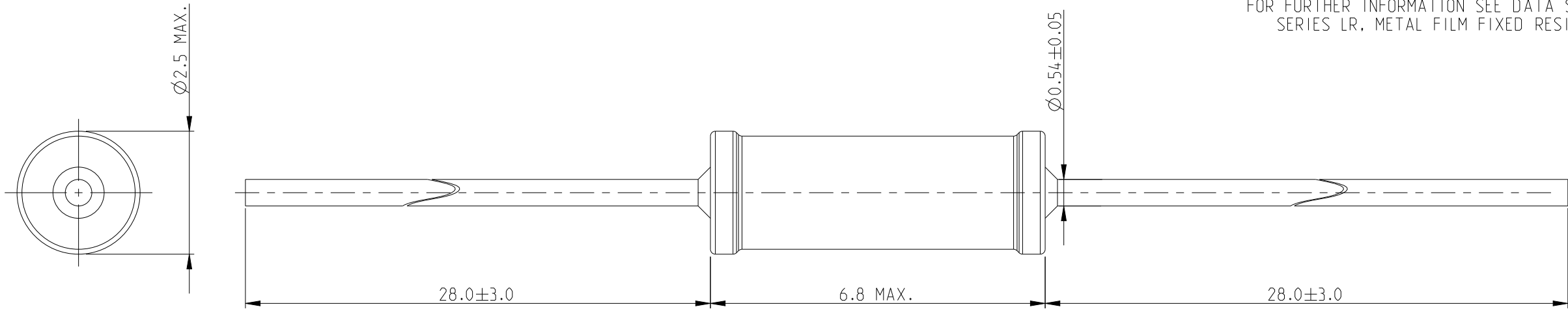


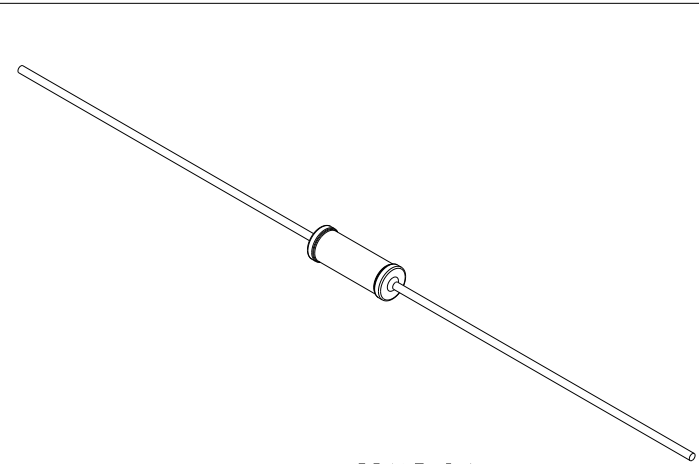
REVISIONS

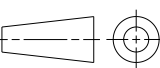
| P | LTR | DESCRIPTION              | DATE      | DWN | APVD |
|---|-----|--------------------------|-----------|-----|------|
|   | BA  | NEW RELEASE              | 19FEB2010 | MRS | ST.P |
|   | BA1 | DRAWING DIMENSION UPDATE | 03JUN2025 | RS  | GT   |
|   |     |                          |           |     |      |
|   |     |                          |           |     |      |

FOR FURTHER INFORMATION SEE DATA SHEET FOR  
SERIES LR, METAL FILM FIXED RESISTORS



RoHS Compliant



|                                                                                       |  |                                           |  |                                                                                                                 |  |                 |  |            |  |
|---------------------------------------------------------------------------------------|--|-------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|-----------------|--|------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>MAHARUDRA<br>19-FEB-10             |  | <div>TE Connectivity</div> |  |                 |  |            |  |
| DIMENSIONS:<br>mm                                                                     |  | CHK<br>ALLAN.P<br>19-FEB-10               |  |                                                                                                                 |  |                 |  |            |  |
|                                                                                       |  | APVD<br>STEPHEN.P<br>19-FEB-10            |  |                                                                                                                 |  |                 |  |            |  |
|  |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |  | NAME<br>METAL FILM FIXED RESISTORS<br>TYPE LR1 SERIES                                                           |  |                 |  |            |  |
|                                                                                       |  | 0 PLC ±0.2                                |  |                                                                                                                 |  |                 |  |            |  |
|                                                                                       |  | 1 PLC ±0.1                                |  |                                                                                                                 |  |                 |  |            |  |
|                                                                                       |  | 2 PLC ±                                   |  |                                                                                                                 |  |                 |  |            |  |
|  |  | 3 PLC ±                                   |  | SIZE<br>A 3                                                                                                     |  |                 |  |            |  |
|                                                                                       |  | 4 PLC ±                                   |  |                                                                                                                 |  |                 |  |            |  |
|                                                                                       |  | ANGLES ±5°                                |  |                                                                                                                 |  |                 |  |            |  |
|                                                                                       |  | CAGE CODE<br>00779                        |  |                                                                                                                 |  |                 |  |            |  |
| MATERIAL<br>-                                                                         |  | FINISH<br>-                               |  | DRAWING NO<br>C-1622450                                                                                         |  |                 |  |            |  |
|                                                                                       |  | WEIGHT<br>-                               |  | RESTRICTED TO<br>-                                                                                              |  |                 |  |            |  |
| CUSTOMER DRAWING                                                                      |  |                                           |  | SCALE<br>10:1                                                                                                   |  | SHEET<br>1 OF 1 |  | REV<br>BA1 |  |