

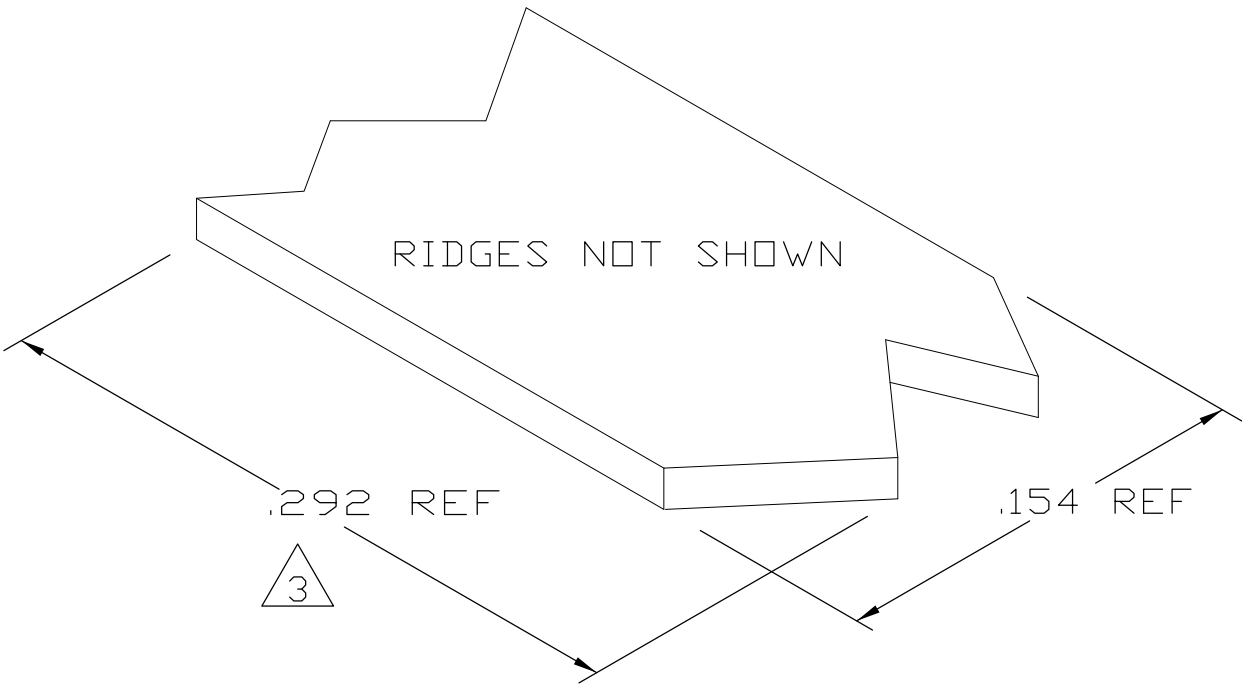
4

3

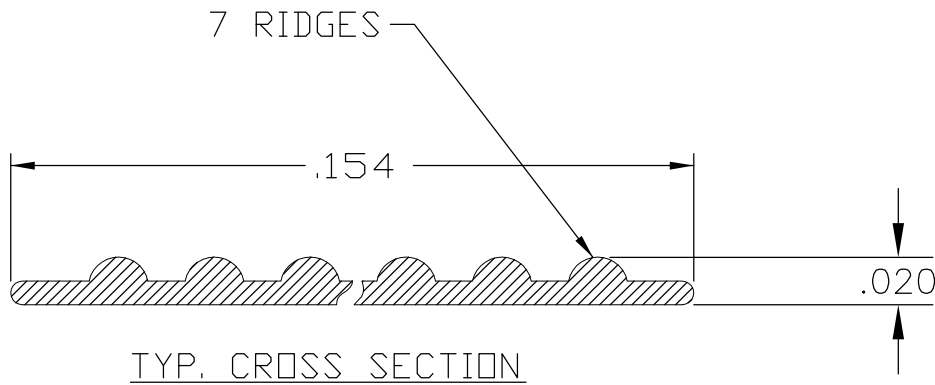
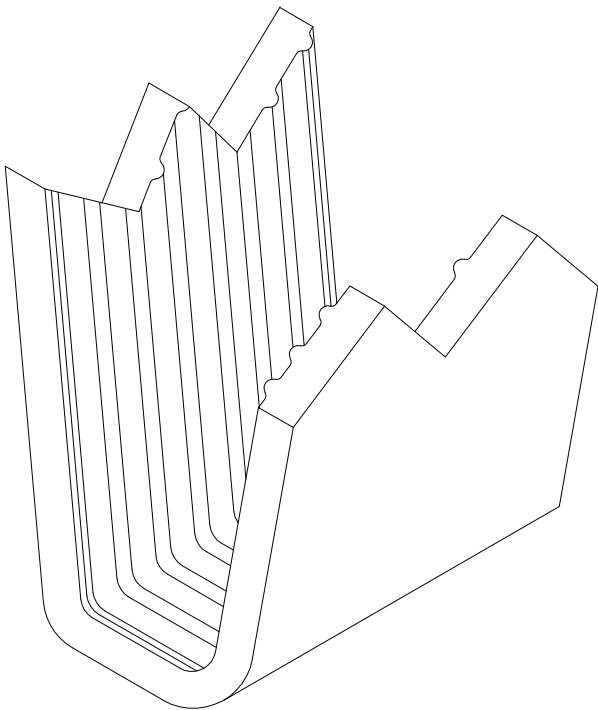
2

1

| LOC | DIST | REVISIONS |     |                   |           |      |
|-----|------|-----------|-----|-------------------|-----------|------|
| AF  | 50   | P         | LTR | DESCRIPTION       | DATE      | APVD |
|     |      |           | 2   | ADDED FLAG NOTE 4 | 09JUN2008 | DML  |

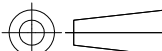


- 1 CRIMPBAND MATERIAL PROVIDED IN CONTINUOUS STRIP.
- 2 REFERENCE DESCRIPTIVE PART NUMBER G061D20NPS.
- 3 BLANK LENGTH DETERMINED BY 061 TOOLSET.
- 4 PRELIMINARY- NOT FOR PRODUCTION.



|             |           |
|-------------|-----------|
| 4           | 1601328-1 |
| PART NUMBER |           |

PARTIAL FORMED VIEW (REF)  
FORMED BY APPLICATION TOOLING

|                                                                                       |                                           |                                      |                                                                                                                                                 |           |            |                        |                 |          |
|---------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|------------------------|-----------------|----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                           | DWN<br>DONALD LUBINSKY<br>11APR2008  |  Tyco Electronics Corporation<br>Harrisburg, PA 17105-3608 |           |            |                        |                 |          |
| DIMENSIONS:<br>INCHES                                                                 | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: | CHK<br>DONALD LUBINSKY<br>11APR2008  | NAME<br><br>—<br><br>CRIMPBAND, RTM<br><br>—                                                                                                    |           |            |                        |                 |          |
|  | 0 PLC ± —                                 | APVD<br>DONALD LUBINSKY<br>11APR2008 |                                                                                                                                                 |           |            |                        |                 |          |
|                                                                                       | 1 PLC ± —                                 | PRODUCT SPEC<br>—                    |                                                                                                                                                 |           |            |                        |                 |          |
|                                                                                       | 2 PLC ± —                                 | APPLICATION SPEC<br>—                |                                                                                                                                                 |           |            |                        |                 |          |
| MATERIAL<br><br>UNS G10100 COLD<br>ROLLED STEEL                                       | 3 PLC ± .005                              | —                                    | SIZE                                                                                                                                            | CAGE CODE | DRAWING NO | RESTRICTED TO<br><br>— |                 |          |
|                                                                                       | 4 PLC ± —                                 | WEIGHT<br>—                          | A3                                                                                                                                              | 00779     | C-1601328  |                        |                 |          |
|                                                                                       | ANGLES ± —                                |                                      |                                                                                                                                                 |           |            |                        |                 |          |
| FINISH<br><br>NICKEL PLATE                                                            |                                           | CUSTOMER DRAWING                     |                                                                                                                                                 |           |            | SCALE<br>1:1           | SHEET<br>1 OF 1 | REV<br>2 |