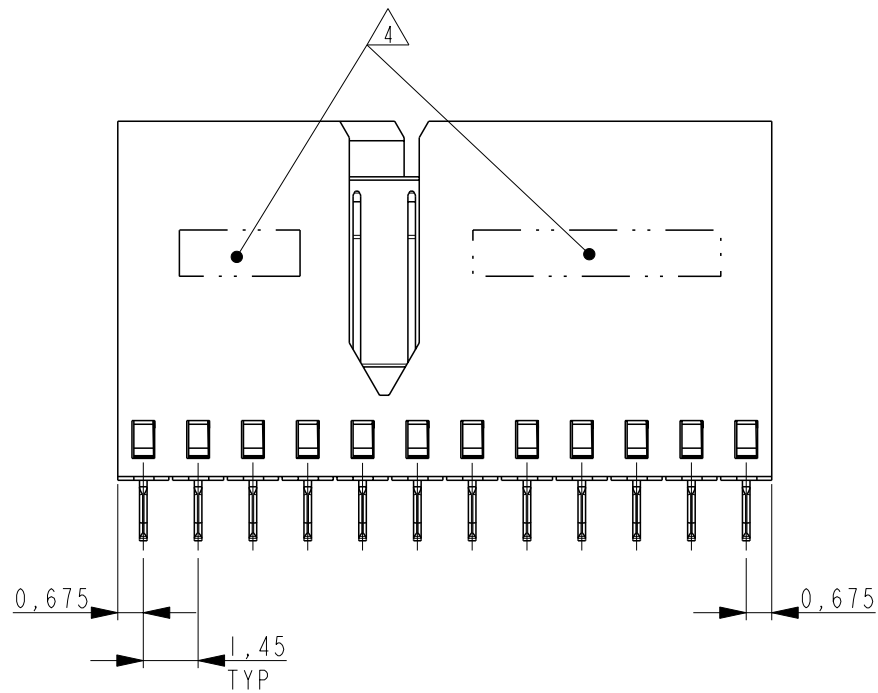
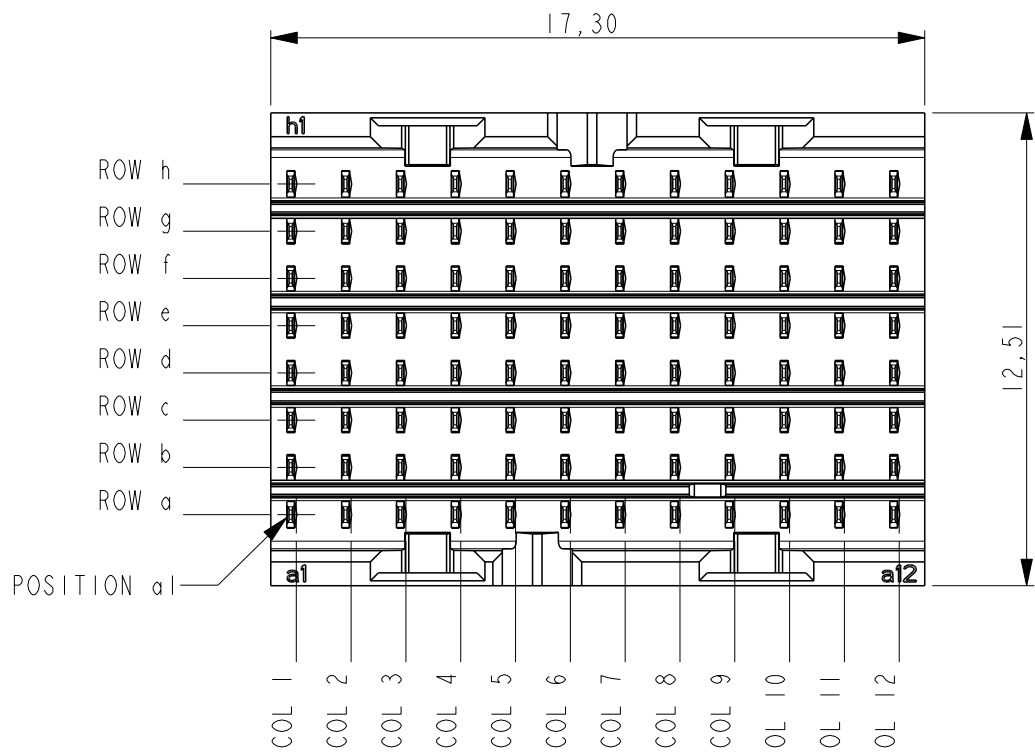
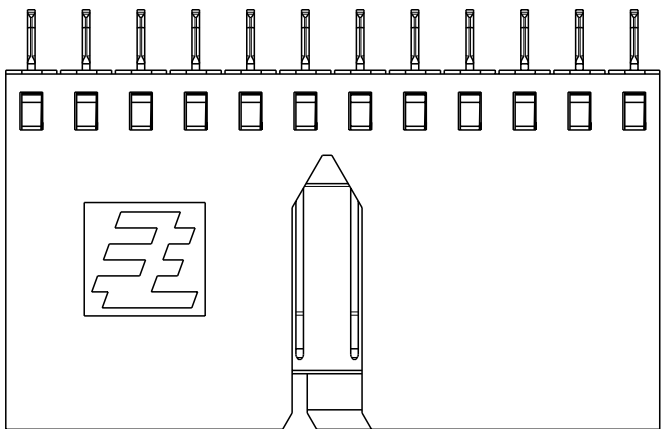


D

C

B

A



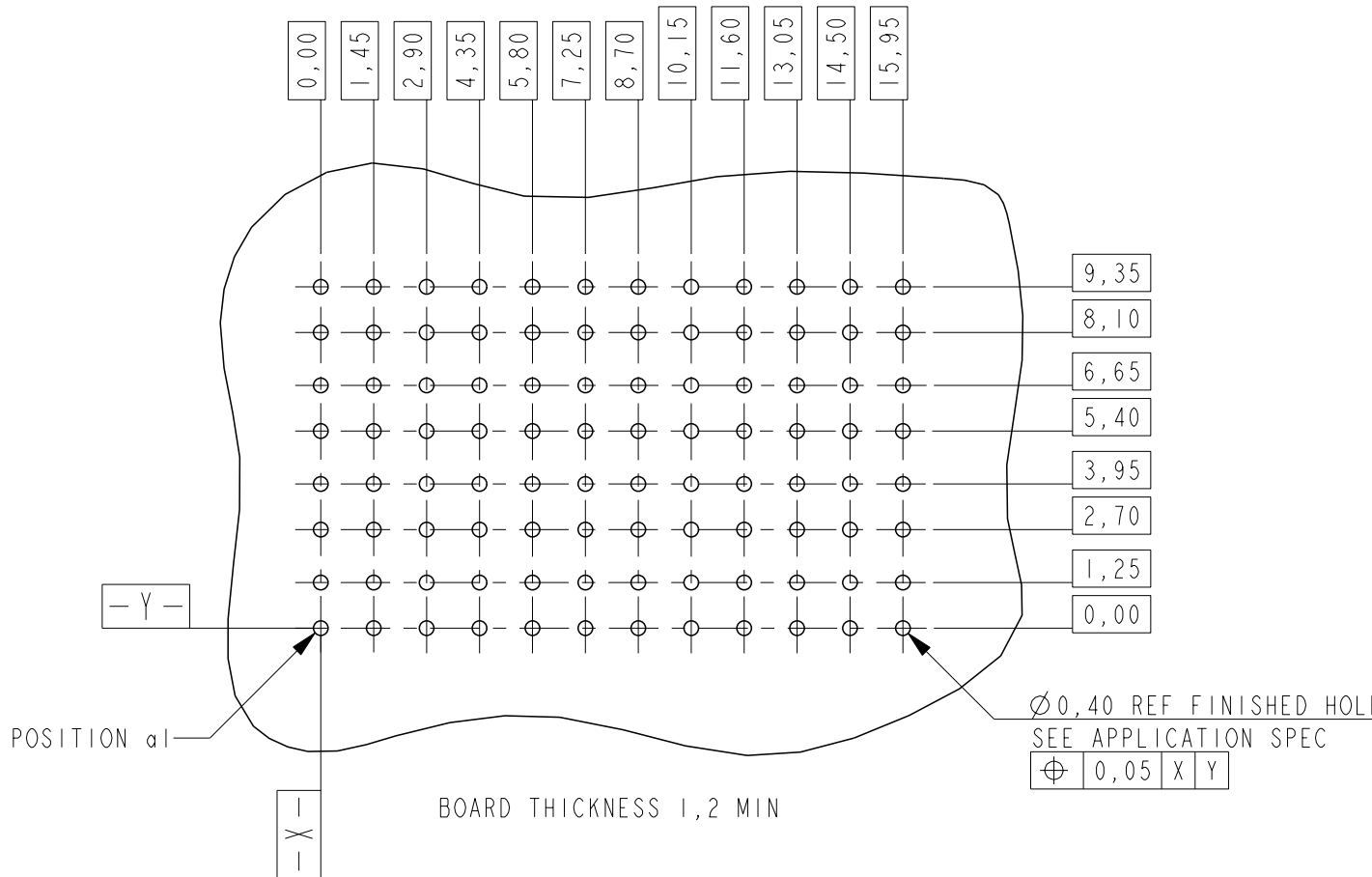
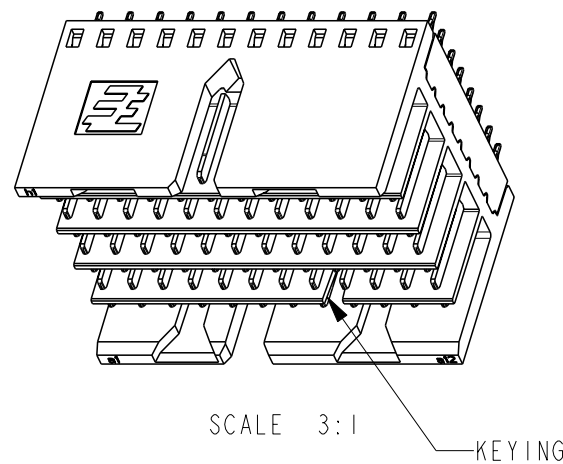
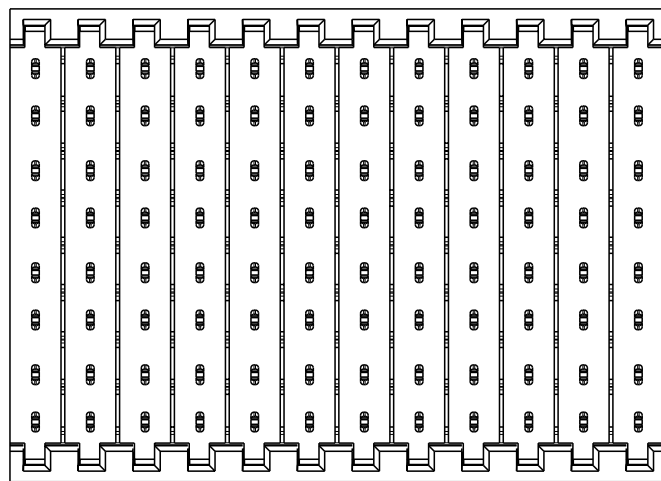
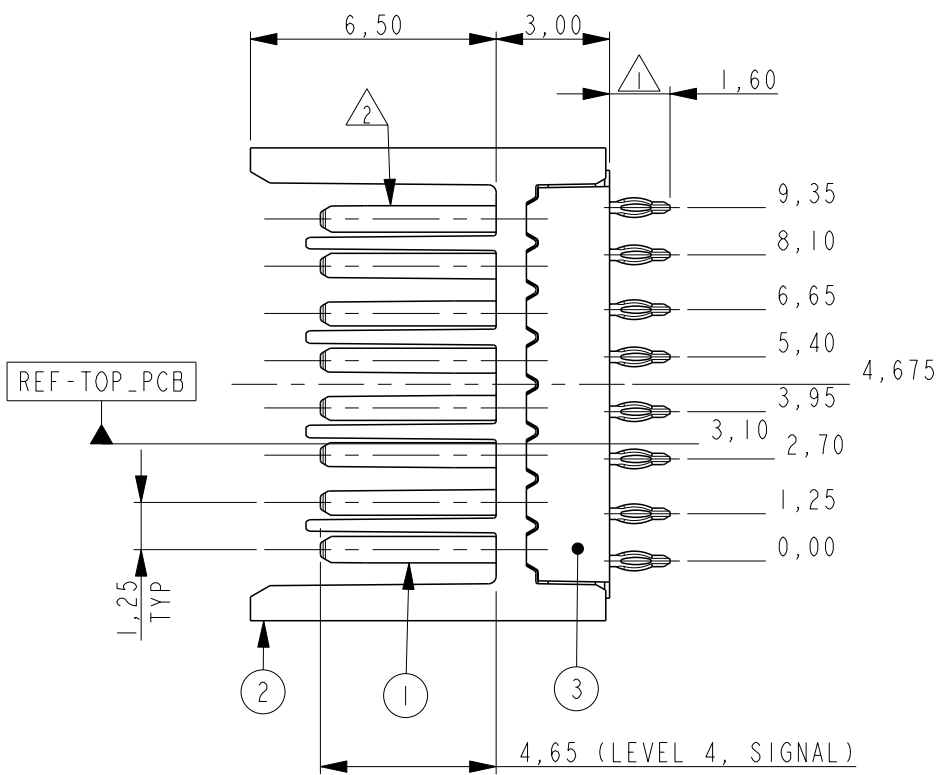
NOTES:

- 1 PLATING: 0,5µm MIN. TIN OVER NICKEL.
- 2 PLATING:

| PARTNUMBER | PERFORMANCE LEVEL                                                                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1551095-1  | PERFORMANCE LEVEL 1: CONNECTOR TESTED AND QUALIFIED AGAINST TELCORDIA GR-1217-CORE QUALITY LEVEL III: UNCONTROLLED ENVIRONMENT APPLICATIONS. SEE PRODUCT SPEC 108-19353 |
| 1551095-2  | PERFORMANCE LEVEL 2: CONFORMS TO ALL TESTING ACCORDING PRODUCT SPEC 108-19320, -250 MATING CYCLES, 4 DAYS MIXED GAS TEST PER IEC 60068-2-60 METHOD 1                    |

- 3 CONSULT APPLICATION SPEC OR CONTACT TE CONNECTIVITY FOR PERMISSIBLE CONTACT ASSIGNMENTS.
- 4 CONNECTOR MARKED WITH PARTNUMBER AND DATE CODE.
- 5 FOR PC-BOARD ROUTING RECOMMENDATIONS SEE SPEC 114-19140

PRODUCT HAS NOT COMPLETED  
QUALIFICATION TESTING



|                                        |  |                  |             |  |  |  |  |
|----------------------------------------|--|------------------|-------------|--|--|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN              | 02-Feb-2009 |  |  |  |  |
|                                        |  | CHK              | 02-Feb-2009 |  |  |  |  |
|                                        |  | APVD             | 02-Feb-2009 |  |  |  |  |
|                                        |  | PRODUCT SPEC     | SEE NOTE 2  |  |  |  |  |
|                                        |  | APPLICATION SPEC | 114-19106   |  |  |  |  |
|                                        |  | WEIGHT           | -           |  |  |  |  |
|                                        |  | CUSTOMER DRAWING |             |  |  |  |  |
|                                        |  | SCALE            | 5:1         |  |  |  |  |
|                                        |  | SHEET            | 1           |  |  |  |  |
|                                        |  | OF               | 1           |  |  |  |  |
|                                        |  | REV              | A           |  |  |  |  |