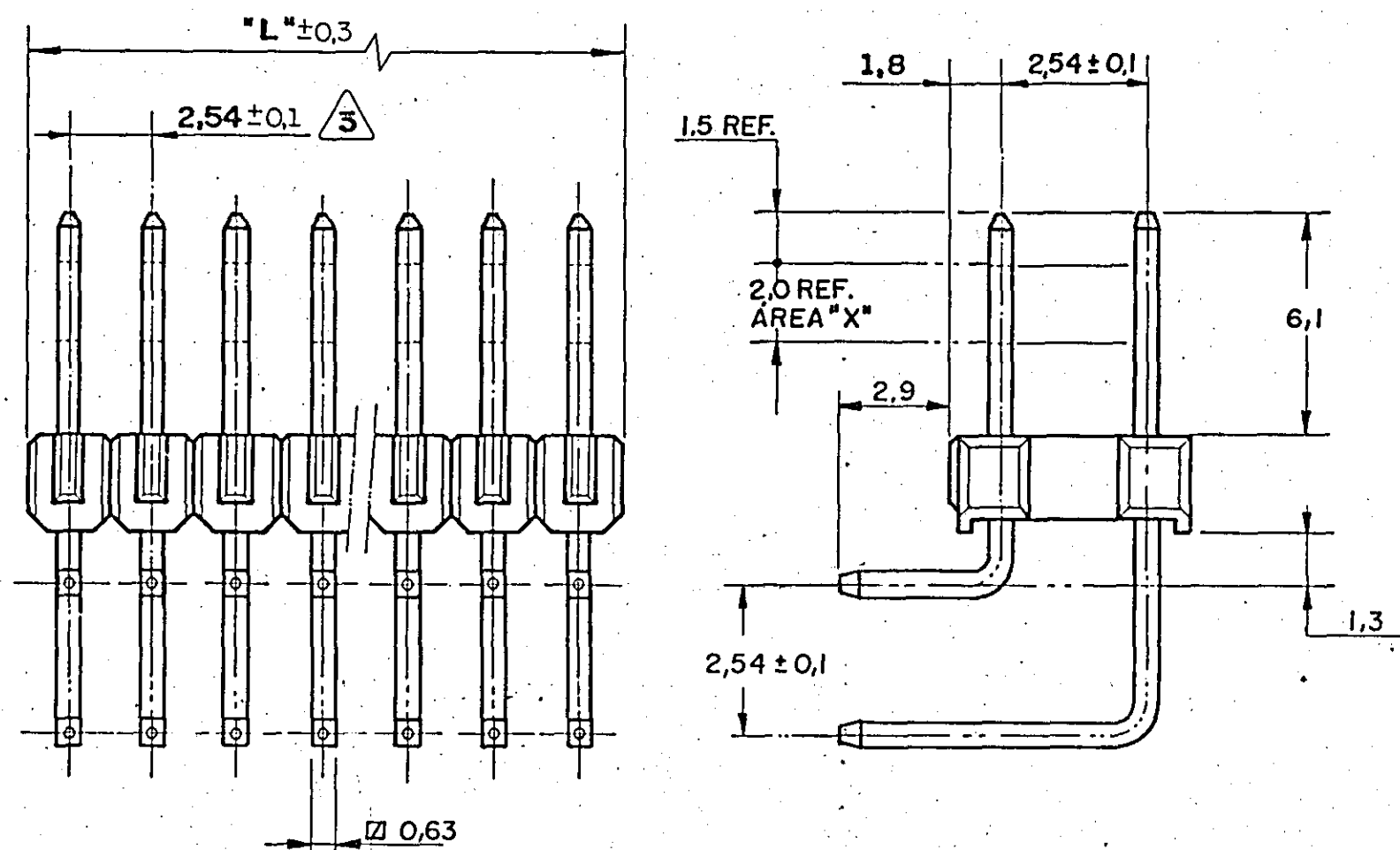
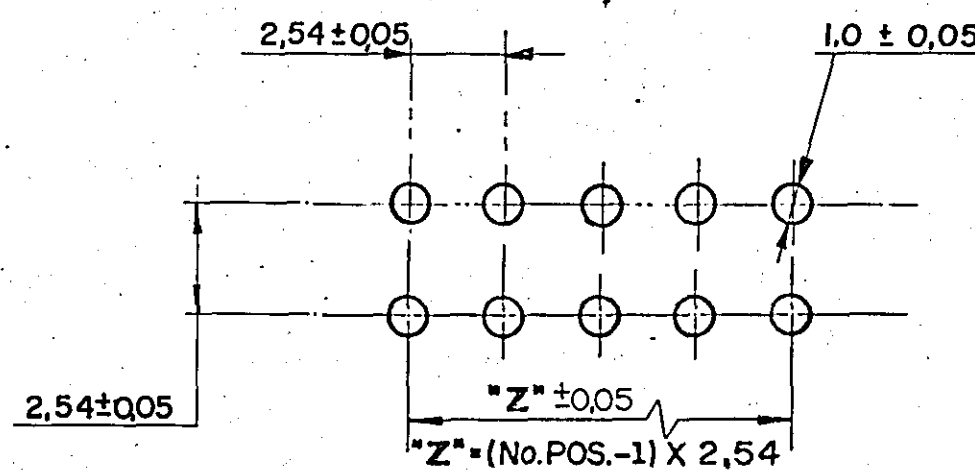




NOTES:  
NOTAS

- CONTACT: BRASS, W/  $0,38 \mu\text{m}$  MIN. Au ON "X" AREA;  $2,54 \mu\text{m}$  MIN. Sn ON SOLDER AREA, BOTH OVER TOTAL PLATING  $1,27 \mu\text{m}$  MIN. Ni.  
HOUSING: THERMOPLASTIC W/ GLASS F. V-O, BLACK.  
CONTATO: LATÃO, C/  $0,38 \mu\text{m}$  MIN. Au NA AREA "X";  $2,54 \mu\text{m}$  MIN. Sn NA AREA DE SOLDA, AMBOS SOBRE BANHO TOTAL DE  $1,27 \mu\text{m}$  MIN. DE Ni.  
RECEPTACULO: TERMOPLASTICO C/ F. VIDRO V-O, PRETO.
- THIS DASH IS OBSOLETE.  
ESTE TRAÇO É OBSOLETO.
- TOLERANCE NON-CUMULATIVE.  
TOLERÂNCIA NÃO CUMULATIVA.
- OBSOLETE PARTS: OBSOLETE CIS STREAMLINING  
PER D.RENAUD/D.SINISI

P.C. BOARD MOUNTING AND HOLE PATTERN.  
FURACÃO RECOMENDADA PARA PLACA DE C.I.



|        |    |    |    |
|--------|----|----|----|
| 127,00 | 50 | 5- | -0 |
| 124,46 | 49 | 4- | -9 |
| 121,92 | 48 | 4- | -8 |
| 119,38 | 47 | 4- | -7 |
| 116,84 | 46 | 4- | -6 |
| 114,30 | 45 | 4- | -5 |
| 111,76 | 44 | 4- | -4 |
| 109,22 | 43 | 4- | -3 |
| 106,68 | 42 | 4- | -2 |
| 104,14 | 41 | 4- | -1 |
| 101,60 | 40 | 4- | -0 |
| 99,06  | 39 | 3- | -9 |
| 96,52  | 38 | 3- | -8 |
| 93,98  | 37 | 3- | -7 |
| 91,44  | 36 | 3- | -6 |
| 88,90  | 35 | 3- | -5 |
| 86,36  | 34 | 3- | -4 |
| 83,82  | 33 | 3- | -3 |
| 81,28  | 32 | 3- | -2 |
| 78,74  | 31 | 3- | -1 |
| 76,20  | 30 | 3- | -0 |
| 73,66  | 29 | 2- | -9 |
| 71,12  | 28 | 2- | -8 |
| 68,58  | 27 | 2- | -7 |
| 66,04  | 26 | 2- | -6 |
| 63,50  | 25 | 2- | -5 |
| 60,96  | 24 | 2- | -4 |
| 58,42  | 23 | 2- | -3 |
| 55,88  | 22 | 2- | -2 |
| 53,34  | 21 | 2- | -1 |
| 50,80  | 20 | 2- | -0 |
| 48,26  | 19 | 1- | -9 |
| 45,72  | 18 | 1- | -8 |
| 43,18  | 17 | 1- | -7 |
| 40,64  | 16 | 1- | -6 |
| 38,10  | 15 | 1- | -5 |
| 35,56  | 14 | 1- | -4 |
| 33,02  | 13 | 1- | -3 |
| 30,48  | 12 | 1- | -2 |
| 27,94  | 11 | 1- | -1 |
| 25,40  | 10 | 1- | -0 |
| 22,86  | 9  |    | -9 |
| 20,32  | 8  |    | -8 |
| 17,78  | 7  |    | -7 |
| 15,24  | 6  |    | -6 |
| 12,70  | 5  |    | -5 |
| 10,16  | 4  |    | -4 |
| 7,62   | 3  |    | -3 |
| 5,08   | 2  |    | -2 |
| 2,54   | 1  |    | -1 |

△ OBSOLETE

△ OBSOLETE

△ OBSOLETE

△ OBSOLETE

| CUSTOMER DWG<br>for REFERENCE ONLY |  |  |  | THIS DRAWING IS UNPUBLISHED. RELEASED FOR PUBLICATION.                                                                                                      |  |  |  |
|------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                    |  |  |  | C. COPYRIGHTED BY AMP DO BRASIL LTDA. SP. ALL INTERNATIONAL RIGHTS RESERVED AND PRODUCTS MAY BE COVERED BY U.S. AND FOREIGN PATENTS AND/OR PATENTS PENDING. |  |  |  |
|                                    |  |  |  | TOLERANCES UNLESS OTHERWISE STATED:<br>DEC. $\pm 0,5$<br>ANGLES $\pm 1^\circ$                                                                               |  |  |  |
|                                    |  |  |  | INS. DIA. RANGE: _____ WIRE RANGE: _____ SCALE: _____                                                                                                       |  |  |  |
|                                    |  |  |  | DR. E. LOPES, 23 DEC 94                                                                                                                                     |  |  |  |
|                                    |  |  |  | CHK. M. RUSSO, 23 DEC 94                                                                                                                                    |  |  |  |
|                                    |  |  |  | DESCRIPTION: AMP MODU II PIN HEADER, DOUBLE ROW RIGHT ANGLE. (SQUARE POST)                                                                                  |  |  |  |
|                                    |  |  |  | DWG NO. A2 C626255                                                                                                                                          |  |  |  |
|                                    |  |  |  | SHEET 1 of 1                                                                                                                                                |  |  |  |