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RELEASED FOR PUBLICATION

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REVISIONS

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| P | LTR | DESCRIPTION            | DATE      | DWN | APVD |
|---|-----|------------------------|-----------|-----|------|
|   | A   | RELEASED               | 13.AUG'15 | SH  | HG   |
|   | A1  | REVISED<ECR-15-015611> | 26.OCT'15 | SH  | HG   |

ASSEMBLE COMPONENTS

SECTION A-A

SCALE 1:1  
3D VIEW

| RH TYPE | LH TYPE | ITEM | PART NUMBER | DESCRIPTION             | MATERIAL /FINISH   |
|---------|---------|------|-------------|-------------------------|--------------------|
|         |         | ③    | 2219589-X   | CLIP FOR 250 1P CONN    | PA66               |
|         |         | ②    | 2-2219342-1 | EARTH TM'L RH           | BRASS / PRE-TINNED |
|         |         | ②    | 1-2219342-1 | EARTH TM'L LH           | BRASS / PRE-TINNED |
|         |         | ①    | 2219340-X   | CAP HSG FOR 250 1P CONN | PA66               |

| LH TYPE | RH TYPE |
|---------|---------|
|         |         |

NOTE

1. GENERAL TOLERANCE:  $\pm 0.3$ ,  $\pm 3^\circ$   
 $\triangle$  DELIVERY CONDITION.  
 3. APPLICABLE TERMINAL P/N: 2219341-1  
 4. MATING PLUG P/N: 172863-X  
 $\triangle$  THIS PANEL IS 'LH' TYPE HOLE. 'RH' IS SYMMETRICAL SHAPE OF 'LH'.

| COLOR | MATERIAL | DESCRIPTION | P/N       |
|-------|----------|-------------|-----------|
| RED   | PA66     | 1P CAP HSG  | 2219340-6 |
| BLACK | PA66     | 1P CAP HSG  | 2219340-2 |

| DIMENSIONS: mm                         |       | TOLERANCES UNLESS OTHERWISE SPECIFIED |       | DWN SH JANG<br>CHK KT LIM<br>APVD HG CHO<br>PRODUCT SPEC |  | NAME         |  |
|--|-------|---------------------------------------|-------|--|--|--------------|--|
| 0 PLC                                  | $\pm$ | 1 PLC                                 | $\pm$ | 250 1P CAP HOUSING                                       |  |              |  |
| 2 PLC                                  | $\pm$ | 3 PLC                                 | $\pm$ | SIZE CAGE CODE DRAWING NO RESTRICTED TO                  |  |              |  |
| 4 PLC                                  | $\pm$ | ANGLES                                | $\pm$ | A3 00779 C-2219340                                       |  |              |  |
| MATERIAL                               | -     | FINISH                                | -     | WEIGHT -   |  |              |  |
| THIS DRAWING IS A CONTROLLED DOCUMENT. |       |                                       |       | CUSTOMER DRAWING   |  |              |  |
|  |       |                                       |       | SCALE 2:1  |  | SHEET 1 OF 1 |  |
|  |       |                                       |       | REV A1   |  |              |  |

1470-19 (3/13)